



STATE OF NEVADA STATE CONSERVATION COMMISSION MEETING



Notice is hereby given, the Nevada State Conservation Commission (SCC) will hold a public meeting on April 24th, 2024.

Date: April 24, 2024 9:00am – 11:00am

Meeting Location: Nevada Department of Conservation and Natural Resources Building, 901 South Stewart Street, 1st Floor, Bonnie Room in Carson City, Nevada.

Teleconference (Call in option): 775-321-6111 PHONE ID: 454 133 201#

Videoconference Link: [Click Here To Join the Meeting](#)

Full link below Meeting ID: 214 067 861 308

Contact the Nevada Conservation District Program Manager for additional information. Melany Aten (775) 625-0901, maten@dcnr.nv.gov Meeting information can be found at <http://dcnr.nv.gov/divisions-boards/conservation-districts-program/state-conservation-commission>

NOTICE: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Commission. Items may be removed from the agenda at any time.

1. Call to order, Determination of Quorum: (For Possible Action)

a) Introductions and roll call.

2. Public Comments:

Public comment may be made on any issue, provided such comment is limited to areas relevant to and within the authority of the State Conservation Commission. Public comment is limited to 3 minutes per person. No action will be taken on any item raised during public comment that is not already on the agenda. At the discretion of the Chair, public comment may be received prior to action on individual agenda item

3. Review and consideration of approval of April 24th, 2024, agenda: Any items that need to be taken out of order, edited, or removed may be proposed for consideration at this time. **(For Possible Action)**

**4. Review and consideration of approval of meeting minutes:
(For Possible Action)**

a) Approval of minutes from March 24th, 2024.

Meeting Materials provided.

**5. Review changes to the Nevada Administrative Code (NAC548)
to add language for funding.
(For Possible Action)**

b) Review NAC suggestions.

Meeting Materials provided.

**4. Updates from Agencies and Partners:
(For Discussion Only)**

a) Nevada Department of Agriculture

b) University of Nevada Reno/ University Cooperative Extension

c) Natural Resources Conservation Service

d) Department of Conservation and Natural Resources

e) Nevada Conservation District Program

f) Sagebrush Ecosystem Program & Sagebrush Ecosystem Technical Team

g) Nevada Association of Conservation Districts

h) All Other Partners and participating agencies

**5. Commissioner Items:
(For Discussion Only)**

a) Commissioners will provide comments and any reports for the Commission.

**6. Next Commission Meeting:
(For Possible Action)**

a) Future Agenda items for consideration.

i. SCC Sage grouse grant review and award.

ii. SCC Strategic Plan

iii. Legislative Updates

b) Date, time and location of next meeting.

i. July 30th, 2024 meeting date - virtual

7. Public Comments:

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8. Adjournment:

Notice of this meeting was posted in the following location: Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701. NRCS Office 3275 Fountain Way, Winnemucca, Nevada 89445. Nevada Division of Forestry 911 Falcon Lane, Elko, NV 89801. NRCS Office 744 E. North Industrial Way Ely, Nevada 89315.

Notice of this meeting was also posted on the Internet website at:

<http://dcnr.nv.gov/conservation-district-program/conservation-commission> And the Nevada Public Notice website <http://notice.nv.gov/>

Please contact Melany Aten; E-mail maten@dcnr.nv.gov; or Phone 775-625-0901 to obtain supporting material for the agenda.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 3275 Fountain Way, Winnemucca, NV 89445 or by email at maten@dcnr.nv.gov or calling (775) 625-0901 no later than two(2) working days prior to the scheduled meeting.

Virtual Access

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%23%2F%2Fmeetup-join%2F19%3Ameeting_YzNiMjE2YmUtZTZjYy00NDY4LWE2NWItZGZiYjNmNTqwOGQw%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%252298d25fe8-55b1-49c7-ade7-6a5babd1413d%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=360e571b-8aa7-4649-862a-6404230c662a&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true