

Notice is hereby given, the Nevada State Conservation Commission (SCC) will hold a public meeting on November 9th, 2023.

**Date:** November 9<sup>th</sup>, 2023 9:00am – 12:00pm

Meeting Location: USDA Service Center, 3275 Fountain Way, Winnemucca, Nevada.

Teleconference (Call in option): 775-321-6111 PHONE ID: 450 712 980#

<u>Videoconference Link:</u> <u>Click here to join the meeting</u>

Full link below Meeting ID: 247 921 077 75

Contact the Nevada Conservation District Program Manager for additional information. Melany Aten (775) 625-0901, <a href="mailto:matten@dcnr.nv.gov">maten@dcnr.nv.gov</a> Meeting information can be found at <a href="http://dcnr.nv.gov/divisions-boards/conservation-districts-program/state-conservation-commission">matten@dcnr.nv.gov</a> Meeting information can be found at <a href="http://dcnr.nv.gov/divisions-boards/conservation-districts-program/state-conservation-commission">http://dcnr.nv.gov/divisions-boards/conservation-districts-program/state-conservation-commission</a>

**NOTICE:** Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Commission. Items may be removed from the agenda at any time.

## 1. Call to order, Determination of Quorum: (For Possible Action)

a) Introductions and roll call.

#### 2. Public Comments:

Public comment may be made on any issue, provided such comment is limited to areas relevant to and within the authority of the State Conservation Commission. Public comment is limited to 3 minutes per person. No action will be taken on any item raised during public comment that is not already on the agenda. At the discretion of the Chair, public comment may be received prior to action on individual agenda items.

## 3. Review and consideration of approval of minutes: (For Possible Action)

a) Approval of minutes from March 30th, 2023. **Meeting Materials provided**.

#### 4. Nomination of Officer position on the State Conservation Commission. (NRS 548.140)

- a) Nomination and vote for Chairman of the SCC.
- b) Nomination and vote for Vice-Chairman of the SCC.

## 5. Review and Discussion of Conservation District Reports (For Discussion Only)

a) Review and discussion of all Conservation Districts' Proposed Budgets and Proposed Work Plans, and the Final Financial Reports and Annual Reports (NAC 548.110).

Meeting Materials provided on link <a href="https://dcnrftp.ndep.nv.gov/public/folder/K-2XSIBjbEuCm6GwTHP-AQ/ALL%20CD%20REPORTS%20FY23">https://dcnrftp.ndep.nv.gov/public/folder/K-2XSIBjbEuCm6GwTHP-AQ/ALL%20CD%20REPORTS%20FY23</a>

# 6. Determination of Districts "In Good Standing" for FY23, and Release of FY24 Funding. (For Possible Action)

- a) List of those Districts that meet the criteria of "Good Standing" based on submissions. NAC 548.110.
  - NOTE: Districts may still qualify after this determination due to possible appeal outcomes.
- b) List of Districts the Commission authorizes the release of funding from the State based on "good standing" requirements and eligibility in NAC 548.115.

Meeting Materials provided.

# 7. Discussion and Approval to Release the 2024 Sage Grouse Request for Proposal forms and Discussion about early release for next year.

#### (For Possible Action)

- a) Review of 2024 SCC Sage grouse RFP document. Review selected release, and submission dates.
- b) Discussion about FY24 RFP being released in March 2024.

Meeting Materials provided.

# 8. Setting a regular meeting schedule for the SCC. (For Possible Action)

a) Discussion and consideration by the commission to set a regular meeting schedule for better participation and inclusion of partners and programs.

# 9. Updates from Agencies and Partners: (For Discussion Only)

- a) Nevada Department of Agriculture
- b) University of Nevada Reno/ University Cooperative Extension
- c) Natural Resources Conservation Service
- d) Department of Conservation and Natural Resources
- e) Nevada Conservation District Program
- f) Sagebrush Ecosystem Program & Sagebrush Ecosystem Technical Team
- g) Nevada Association of Conservation Districts
- h) All Others Partners and participating agencies

#### 10. Commissioner Items: (For Discussion Only)

a) Commissioners will provide comments and any reports for the Commission.

# 11. Next Commission Meeting: (For Possible Action)

- a) Future Agenda items for consideration.
  - i. SCC Sage grouse grant review and award.
- b) Date, time and location of next meeting.

#### 12. Public Comments:

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#### 13. Adjournment:

Notice of this meeting was posted in the following location: Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701. NRCS Office 3275 Fountain Way, Winnemucca, Nevada 89445. Nevada Division of Forestry 911 Falcon Lane, Elko, NV 89801, NRCS Office 555 West Silver Street, Suite 101, Elko, Nevada 89801. NRCS Office 744 E. North Industrial Way Ely, Nevada 89315.

Notice of this meeting was also posted on the Internet website at:

http://dcnr.nv.gov/conservation-district-program/conservation-commission And the Nevada Public Notice website http://notice.nv.gov/

Please contact Melany Aten; E-mail <u>maten@dcnr.nv.gov</u>; or Phone 775-625-0901 to obtain supporting material for the agenda.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 3275 Fountain Way, Winnemucca, NV 89445 or by email at maten@dcnr.nv.gov or calling (775) 625-0901 no later than two(2) working days prior to the scheduled meeting.

#### **Virtual Access**

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\_%23%2Fl%2Fmeetup-join%2F19%3Ameeting\_ZWNmMTdjMDltZGZiYS00NGlxLThjYjktYzU4YjNlM2VjNWEx%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-

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6a5babd1413d%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=f0a6cd36-d826-4a6d-b3e9-

54a7838c2627&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

BMP - Best Management Practice

BWQP - Bureau of Water Quality Planning

CABNR- College of Agriculture, Biotechnology & Natural Resources

CD – Conservation District

CDSN – Conservation District of Southern Nevada

CVCD – Carson Valley Conservation District

VCD – Carson Valley Conservation District

DAG – District Attorney General

DCNR - Department of Conservation and Natural Resources

NACD - National Association of Conservation Districts

NACO - Nevada Association of Counties

NCDP - Nevada Conservation Districts Program

NDCNR - Nevada Department of Conservation and Natural Resources

NDEP-Nevada Division of Environmental Protection

NDOR-Nevada Division of Outdoor Recreation

NDOT-Nevada Department of Transportation

NE Elko - northeast Elko Conservation District

**NRCS-Natural Resource Conservation Service** 

NTCD- Nevada Tahoe Conservation District

NV - Nevada

NvACD - Nevada Association of Conservation Districts

OHV – Off-Highway Vehicles

RCPP – regional conservation partnership program

RFP – Request for Proposal

**SCC-State Conservation Commission** 

SEC – State Environmental Commission

SEP – Sagebrush Ecosystem Program

SET-Sagebrush Ecosystem Team

**SNOTEL-snow telemetry** 

STAC – State Technical Advisory Committee (NRCS)

TAC - Technical Advisory committee

UNCE – University Nevada Cooperative Extension

VC – Vice Chairman