



STATE OF NEVADA STATE CONSERVATION COMMISSION MEETING

Notice is hereby given, the Nevada State Conservation Commission (SCC) will hold a public meeting on February 24th, 2022 from 1:00pm to 3:00pm.

Date: February 24, 2022

Meeting Location: Nevada Department of Conservation and Natural Resources, 901 South Stewart Street, 4th Floor, Great Basin Conference Room, in Carson City, Nevada.

Teleconference (Call in only): 1-(877)-422-8614 **Meeting Extension:** 11023281#
Passcode: 12345#

Videoconference Link: <https://call.lifesizecloud.com/11023281>
Passcode: 12345#

Contact the Nevada Conservation District Program Manager for additional information. Melany Aten (775) 625-0901, maten@dcnr.nv.gov

NOTICE: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Commission. Items may be removed from the agenda at any time.

1. Call to order, Determination of Quorum: (For Possible Action)

- a) Introductions and roll call.

2. Public Comments:

Public comment may be made on any issue, provided such comment is limited to areas relevant to and within the authority of the State Conservation Commission. Public comment is limited to 3 minutes per person. No action will be taken on any item raised during public comment that is not already on the agenda. At the discretion of the Chair, public comment may be received prior to action on individual agenda items.

3. Review and consideration of approval of minutes: (For Possible Action)

- a) Approval of minutes from October 26th, 2021. **Meeting Materials provided.**
- b) Approval of minutes from December 10th, 2021. **Meeting Materials provided.**

- 4. Discussion and Approval to release the Sage Grouse Request for Proposal.
(For Possible Action)**
 - a) Review of updated SCC Sage grouse RFP document. **Meeting Materials provided.**

- 5. Presentation by Bureau of Water Quality Planning regarding the rewrite of the States' Best Management Practice handbook in relation to AB 146.
Presented by NDEP staff: Jon Paul Kiel
(For Discussion)**
 - a) Information on the BMP handbook updates, timelines and the SCC required involvement. (NAC445A.336) **Meeting Materials provided.**

- 6. Discussion regarding Governors Appointments to the SCC.
NRS 548.125.
(For Possible Action)**
 - a) Discussion on development of letter to Governor's office with appointment timeline concerns.

- 7. Updates from Agencies and Partners:
(For Possible Action)**
 - a) Nevada Department of Agriculture
 - b) University of Nevada Reno/ University Cooperative Extension
 - c) Natural Resource Conservation Service
 - d) Department of Conservation and Natural Resources
 - e) Sagebrush Ecosystem Program/ Sagebrush Ecosystem Technical Team
 - f) Nevada Association of Conservation Districts
 - g) All Others Partners and participating agencies

- 8. Follow up on Assembly Joint Resolution Number 2 (AJR2) letter to State regarding funding mechanisms for CDs to use and meet the requirements outlined in the resolution.
(For Possible Action)**
 - a) Discussion about continuing engagement.

**9. Commissioner Items:
(For Discussion Only)**

- a) Commissioners will provide comments and any reports for the Commission.

**10. Next Commission Meeting:
(For Possible Action)**

- a) Future Agenda items for consideration.
 - 1) Sage Grouse Grant applicant review.

- b) Date, time and location of next meeting.

11. Public Comments:

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**12. Adjournment:
(For Possible Action)**

Notice of this meeting was posted in the following location: Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701. NRCS Office 3275 Fountain Way, Winnemucca, Nevada 89445. Nevada Division of Forestry 911 Falcon Lane, Elko, NV 89801, NRCS Office 555 West Silver Street, Suite 101, Elko, Nevada 89801. NRCS Office 744 E. North Industrial Way Ely, Nevada 89315. Notice of this meeting was emailed for posting to the following location: NRCS State Office, 1365 Corporate Blvd, Reno, NV 89502. Notice of this meeting was also posted on the Internet website at: <http://dcnr.nv.gov/conservation-district-program/conservation-commission> And the Nevada Public Notice website <http://notice.nv.gov/> Please contact Melany Aten; E-mail maten@dcnr.nv.gov; or Phone 775-625-0901 to obtain supporting material for the agenda.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 901 S. Stewart Street, Suite 1003, Carson City, NV 89701 or by email at maten@dcnr.nv.gov or calling (775) 625-0901 no later than two(2) working days prior to the scheduled meeting.