



STATE OF NEVADA  
**STATE CONSERVATION COMMISSION**  
901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701  
Phone (775) 684-2717 Fax (775) 684-2715

## **MINUTES**

### **NOTICE OF PUBLIC WORKSHOP TO REVIEW REGULATION CONSERVATION DISTRICT PROGRAM NAC**

**548.010-548.540**

Richard H. Bryan Building  
Video/Teleconference Meeting  
901 S. Stewart Street, Carson City, NV 89701  
**March 30, 2023 at 9:00 AM**

- **List of Acronyms attached as last page.**

#### **Board Members Present:**

Vice Chairman Commissioner Eric Rieman, Carson Valley Conservation District (CD);  
Commissioner Mark Damron, CD of Southern Nevada;  
Commissioner Dr. Paul Meiman, University of Nevada, Reno College of Agriculture,  
Biotechnology & Natural Resources and Cooperative Extension (CABNR/UNCE), Elko;  
Commissioner Agee Smith, Northeast Elko CD, member at large;  
Commissioner Doug Martin, Nevada Tahoe CD;  
Commissioner Jake Tibbitts, Eureka CD;  
Commissioner Maggie Orr, Lincoln County CD.

#### **Board Members Absent:**

Chairman Joe Sicking, Paradise-Sonoma CD;  
Commissioner Meghan Brown, Nevada Department of Agriculture (NDA).

#### **Others Present:**

James A. Settelmeyer, Director Nevada Department of Conservation and Natural Resources (NDCNR);  
Dominique Etchegoyhen, Deputy Director NDCNR;  
Melany Aten, Nevada Conservation Districts Program (NCDP) Manager;  
Marlee Jenkins, CD Staff Specialist;  
Jennifer Zampanti, State Conservation Commission Recorder, NDCNR;  
Gerry Miller, NCDP Elko Conservation Staff Specialist;  
Robert Adams, Nye County CD;  
Greg Ott, Deputy Attorney General (DAG);  
Donna Lamb, Southern Nye County CD  
John Pawlak, Southern Nye County CD

#### **1. Open Workshop, Introduction**

A. Vice Chairman Rieman opened the workshop meeting at 9:09 AM.

#### **2. Public Comments.**

A. There were no public comments.

**3. Review of Regulations NAC 548.010-548.540. Public comment allowed.**

A. None discussed for amendment or removal.

**4. Public comments**

A. -None.

**5. Adjournment. (For Possible Action)**

A. **Motion to adjourn:** Commissioner Orr motioned to adjourn the meeting. Commissioner Martin seconded the motion. Meeting was adjourned at 9:13 AM. **ACTION TAKEN**