



STATE OF NEVADA
STATE CONSERVATION COMMISSION
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701-5247
Phone (775) 684-2717 - Fax (775) 684-2715

Friday February 20, 2015, beginning at 1:00 p.m.
Nevada Department of Conservation and Natural Resources
1st Floor, Director's Office Conference Room
901 South Stewart Street,
Carson City, Nevada

Notice is hereby given that the Nevada State Conservation Commission will hold a public meeting on February 20, 2015 at the Nevada Department of Conservation and Natural Resources, 901 South Stewart Street, 1st Floor, Director's Office Conference Room, in Carson City, Nevada, and by teleconference. It is anticipated that most of the Commissioners will be attending by phone. Please call **(888) 808-6929**, and then enter code **3499573** to participate.

NOTICE: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Commission. Items may be removed from the agenda at any time.

I. CALL TO ORDER, DETERMINATION OF QUORUM

A. Introductions

II. PUBLIC COMMENTS

Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Conservation Commission. Public comments may be limited to 3-5 minutes per person at the discretion of the Chair. **No action will be taken on any items raised in the public comment period that are already not on the agenda.** At the discretion of the Chair, public comment may be received prior to action on individual agenda items.

III. BRIEF UPDATE ON CONSERVATION DISTRICTS PROGRAM - *NOT FOR POSSIBLE ACTION*

A. Tim Rubald, program manager, will provide the Commission with a brief update on Program activities and status on staff.

IV. DISCUSSION AND REVIEW OF LEGISLATION INTRODUCED IN THE CURRENT LEGISLATIVE SESSION - *FOR POSSIBLE ACTION*

A. Discussion and review of SB 45, a bill assigned to Senate Natural Resources that essentially puts the "competitive" nature into the Commission's Competitive Grant Program. This was inadvertently left out during the 2013 legislative session.

B. Discussion and review of SB 65, a bill assigned to Senate Government Affairs which provides for the “Modification and clarification of Nevada water law, including adjudications.” This bill was drafted and submitted by the DCNR Division of Water Resources.

C. Discussion and review of SB 81, a bill assigned to Senate Government Affairs which “Revises provisions relating to the management and appropriation of water and further defines management areas.” This bill was drafted and submitted by the DCNR Division of Water Resources.

D. Possible discussion and review of other Bills and Bill Draft Requests appropriate to and possibly affecting the State Conservation Commission or the state’s Conservation Districts.

V. COMMISSIONER ITEMS - *NOT FOR POSSIBLE ACTION*

A. Comments and Reports

VI. NEXT COMMISSION MEETING - * FOR POSSIBLE ACTION *

- A.** Agenda items for future consideration.
- B.** Date, time and location of next meeting.

VII. PUBLIC COMMENTS

Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Conservation Commission. Public comments may be limited to 3-5 minutes per person at the discretion of the Chair. No action will be taken on any items raised in the public comment period that are already not on the agenda.

VIII. ADJOURNMENT - * FOR POSSIBLE ACTION *

Notice of this meeting was posted in the following location:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701
NRCS Office 1200 Winnemucca Blvd East, Winnemucca, Nevada 89445
NRCS Office 555 West Silver Street, Suite 101, Elko, Nevada 89801
Nevada Department of Agriculture 4780 E Idaho St Elko, Nevada 89801

Notice of this meeting was emailed for posting to the following locations:

NRCS State Office, 1365 Corporate Blvd, Reno, NV 89502

Notice of this meeting was also posted on the Internet website at:

<http://dcnr.nv.gov/conservation-district-program/conservation-commission>

And the Nevada Public Notice website <http://notice.nv.gov/>

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 901 S. Stewart Street, Suite 1003, Carson City, NV 89701 or by email at timrubald@dcnr.nv.gov or calling (775) 684-2700 no later than two(2) working days prior to the scheduled meeting.

Please contact Tim Rubald at 901 S. Stewart Street, Suite 1003, Carson City, NV 89701; or E-mail timrubald@dcnr.nv.gov; or phone 775-684-2717 to obtain supporting material for the agenda.