



STATE OF NEVADA  
**STATE CONSERVATION COMMISSION**  
901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701-5247  
Phone (775) 684-2717 - Fax (775) 684-2715

Wednesday May 20, 2015, beginning at 7:00 p.m.  
**PHONE CONFERENCE ONLY**  
There will be no physical location of the meeting  
**888-808-6929; code 3499573**

Notice is hereby given that the Nevada State Conservation Commission will hold a telephonic public meeting on May 20, 2015. This telephonic meeting will be available by calling 888-808-6929, and then enter code 3499573 to participate.

**NOTICE:** Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Commission. Items may be removed from the agenda at any time.

**I. CALL TO ORDER, DETERMINATION OF QUORUM**

A. Introductions

**II. PUBLIC COMMENTS**

Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Conservation Commission. Public comments may be limited to 3-5 minutes per person at the discretion of the Chair. No action will be taken on any items raised in the public comment period that are already not on the agenda. At the discretion of the Chair, public comment may be received prior to action on individual agenda items.

**III. DISCUSSION AND POSSIBLE DECISIONS ON APPLYING FOR A NATURAL RESOURCES CONSERVATION SERVICE (NRCS) REGIONAL CONSERVATION PARTNERSHIP PROGRAM GRANT (RCPP), WHAT THE PROJECT SHOULD BE, AND WHO SHOULD BE THE APPLICANT OF THE GRANT. - \*FOR POSSIBLE ACTION\***

A. This is a competitive grant program from the NRCS, committing \$235 million nationwide. The award ceiling for this grant program is \$10 million. The pre-proposal applications are due no later than July 8, 2015.

**IV. COMMISSIONER ITEMS - \*NOT FOR POSSIBLE ACTION\***

A. Comments and Reports

## **NEXT COMMISSION MEETING - \* FOR POSSIBLE ACTION \***

- B. Agenda items for future consideration.
- C. Date, time and location of next meeting.

### **V. PUBLIC COMMENTS**

**Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Conservation Commission. Public comments may be limited to 3-5 minutes per person at the discretion of the Chair. No action will be taken on any items raised in the public comment period that are already not on the agenda.**

### **VI. ADJOURNMENT - \* FOR POSSIBLE ACTION \***

Notice of this meeting was posted in the following location:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701

NRCS Office 1200 Winnemucca Blvd East, Winnemucca, Nevada 89445

NRCS Office 555 West Silver Street, Suite 101, Elko, Nevada 89801

Nevada Department of Agriculture 4780 E Idaho St Elko, Nevada 89801

Notice of this meeting was emailed for posting to the following locations:

NRCS State Office, 1365 Corporate Blvd, Reno, NV 89502

Notice of this meeting was also posted on the Internet website at:

<http://dcnr.nv.gov/conservation-district-program/conservation-commission>

And the Nevada Public Notice website <http://notice.nv.gov/>

*Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 901 S. Stewart Street, Suite 1003, Carson City, NV 89701 or by email at [timrubald@dcnr.nv.gov](mailto:timrubald@dcnr.nv.gov) or calling (775) 684-2700 no later than two(2) working days prior to the scheduled meeting.*

*Please contact Tim Rubald at 901 S. Stewart Street, Suite 1003, Carson City, NV 89701; or E-mail [timrubald@dcnr.nv.gov](mailto:timrubald@dcnr.nv.gov); or phone 775-684-2717 to obtain supporting material for the agenda.*