



STATE OF NEVADA
STATE CONSERVATION COMMISSION
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701-5247
Phone (775) 684-2717 - Fax (775) 684-2715

Monday, November 14, 2016, beginning at 5:30 p.m.
Las Vegas Springs Preserve
The Board Room
333 S Valley View Blvd,
Las Vegas, Nevada 89107

Notice is hereby given that the Nevada State Conservation Commission will hold a public meeting on November 14, 2016, 5:30 p.m., at the Las Vegas Springs Preserve, The Board Room, 333 S Valley View Blvd, Las Vegas, Nevada.

NOTICE: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Commission. Items may be removed from the agenda at any time.

I. CALL TO ORDER, DETERMINATION OF QUORUM

A. Introductions

II. PUBLIC COMMENTS

Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Conservation Commission. Public comments may be limited to 3-5 minutes per person at the discretion of the Chair. No action will be taken on any items raised in the public comment period that are not already on the agenda. At the discretion of the Chair, public comment may be received prior to action on individual agenda items.

III. REVIEW AND CONSIDERATION OF APPROVAL OF MINUTES - *FOR POSSIBLE ACTION*

A. Approval of minutes from October 11, 2016 meeting.

IV. BRIEF UPDATE ON CONSERVATION DISTRICTS PROGRAM - *FOR DISCUSSION ONLY*

A. Tim Rubald, program manager, will provide the Commission with a brief update on Program activities.

V. DISCUSSION OF THE NATURAL RESOURCES CONSERVATION SERVICE'S (NRCS) RESOURCE CONSERVATION PARTNERSHIP PROGRAM (RCPP) APPLICATION SUBMISSION - * FOR POSSIBLE ACTION*

A. The Commission will discuss the recently submitted Resource Conservation Partnership Program (RCPP) application, and consider implementing the Nevada Coordinated Resource Management Initiative (NCRMI) proposed in that application.

VI. AGENCY UPDATES - *FOR DISCUSSION ONLY*

- A. Nevada Department of Agriculture – *Meghan Brown, Plant Industry Division*
- B. UNR-College of Agriculture Biotechnology and Natural Resources – *Dr. Sherm Swanson, Range and Riparian Extension State Specialist for University of Nevada Cooperative Extension and Scientist for Nevada Agricultural Experiment Station.*
- C. Natural Resources Conservation Service – *Ray Dotson, State Conservationist*
- D. Nevada Department of Wildlife – *Connie Lee, Landowner Incentive Programs*
- E. Nevada Association of Conservation Districts – *Jake Tibbitts, President*
- F. Sagebrush Ecosystem Technical Team – *Kelly McGowan, Program Manager*
- G. Others - Participating agencies and partners may report items of importance or urgency as necessary at this time.

VII. COMMISSIONER ITEMS - *FOR DISCUSSION ONLY*

A. Commissioners will provide comments and any reports they would like to provide the Commission.

X. NEXT COMMISSION MEETING - * FOR POSSIBLE ACTION *

- A. Agenda items for future consideration.
- B. Date, time and location of next meeting.
 - 1. There is a possibility that the Commission may want to meet in December to discuss approval of any resolutions approved by the Nevada Association of Conservation Districts at their annual convention.

XI. PUBLIC COMMENTS

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XII. ADJOURNMENT - * FOR POSSIBLE ACTION *

Notice of this meeting was posted in the following locations:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701

NRCS Office 1200 Winnemucca Blvd East, Winnemucca, Nevada 89445

NRCS Office 555 West Silver Street, Suite 101, Elko, Nevada 89801

Nevada Department of Agriculture 4780 E Idaho St Elko, Nevada 89801

Nevada Department of Agriculture 405 S 21st St Sparks, Nevada 89431

Notice of this meeting was emailed for posting to the following location:

NRCS State Office, 1365 Corporate Blvd, Reno, Nevada 89502

Las Vegas Springs Preserve, 333 S Valley View Blvd, Las Vegas, Nevada 89107

Notice of this meeting was also posted on the Internet website at:

<http://dcnr.nv.gov/conservation-district-program/conservation-commission>

And the Nevada Public Notice website <http://notice.nv.gov/>

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 901 S. Stewart Street, Suite 1003, Carson City, NV 89701 or by email at timrubald@dcnr.nv.gov or calling (775) 684-2700 no later than two(2) working days prior to the scheduled meeting.

Please contact Tim Rubald at 901 S. Stewart Street, Suite 1003, Carson City, NV 89701; or E-mail timrubald@dcnr.nv.gov; or phone 775-684-2717 to obtain supporting material for the agenda.