



STATE OF NEVADA STATE CONSERVATION COMMISSION MEETING

Notice is hereby given, the Nevada State Conservation Commission will hold a public meeting on August 19th, 2021 from 10:00 a.m. to 1:00 p.m. In compliance with Emergency Directives 045 and the CDC guidance on wearing masks as a requirement, this meeting will be held via teleconference/videoconference and all in-person attendee's must wear a mask while indoors, and throughout our meeting.

Date: August 19th, 2021, beginning at 10:00 a.m.

Meeting Location: Nevada Department of Conservation and Natural Resources, 901 South Stewart Street, 2nd Floor, Tahoe Conference Room, in Carson City, Nevada.

Teleconference: (775) 321-6111 When prompted, enter the meeting code 899 069 0117#

Videoconference Link:

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F%2Fmeetup-join%2F19%3Ameeting_YzU4OTM2MzUtMGUzNC00YmMzLWFmNzMtMjY1MzFjYjdkYzZh%40thread.v%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%252298d25fe8-55b1-49c7-ade7-6a5babb1413d%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=a42fd583-22ff-4f18-acfe-986dc33a1e6e&directDI=true&msLaunch=true&enableMobilePage=false&suppressPrompt=true

Contact the Nevada Conservation District Program Manager for additional information. Melany Aten (775) 625-0901, maten@dcnr.nv.gov

NOTICE: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Commission. Items may be removed from the agenda at any time.

1. Call to order, Determination of Quorum: (For Possible Action)

- a. Introductions and roll call.

2. Public Comments:

Public comment may be made on any issue, provided such comment is limited to areas relevant to and within the authority of the State Conservation Commission. Public comment is limited to 3 minutes per person. No action will be taken on any item raised during public comment that is not already on the agenda. At the discretion of the Chair, public comment may be received prior to action on individual agenda items.

**3. Review and consideration of approval of minutes:
(For Possible Action)**

- a. Approval of minutes from March 12th, 2021 meeting.

**4. Discussion about Nomination of Chairman for SCC.
(For Possible Action)**

**5. Nomination for Chairman for SCC.
(For Possible Action)**

- a. NRS: 548.140

**6. Updates from Agencies and Partners:
(For Possible Action)**

- NRCS
- DCNR -Staff will be giving updates for each region.
- SEP/SETT - Update on Program and SEC
- NDA
- UNR/ UNCE
- NVACD
- All Others

**7. Review and discussion and consider response on any Natural Resources, Conservation, and Agriculture Production Bills.
(For Possible Action)**

- Update on Legislative Bills passed and changes which may impact CDs.

**8. Commissioner Items:
(For Discussion Only)**

- a. Commissioners will provide comments and any reports for the Commission.
- b. Discussion about SCC meetings and timelines.

**9. Next Commission Meeting:
(For Possible Action)**

- a. Future Agenda items for consideration.
- b. Date, time and location of next meeting.

10. Public Comments:

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11. Adjournment: (For Possible Action)

Notice of this meeting was posted in the following location: [L] [SEP] Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701. NRCS Office 3275 Fountain Way, Winnemucca, Nevada 89445. [L] [SEP] NRCS Office 555 West Silver Street, Suite 101, Elko, Nevada 89801. NRCS Office 744 E. North Industrial Way Ely, Nevada 89315. [L] [SEP] Notice of this meeting was emailed for posting to the following location: [L] [SEP] NRCS State Office, 1365 Corporate Blvd, Reno, NV 89502

Notice of this meeting was also posted on the Internet website at:

<http://dcnr.nv.gov/conservation-district-program/conservation-commission> And the Nevada Public Notice website <http://notice.nv.gov/>

Please contact Melany Aten; E-mail maten@dcnr.nv.gov; or Phone 775-625-0901 to obtain supporting material for the agenda.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 901 S. Stewart Street, Suite 1003, Carson City, NV 89701 or by email at maten@dcnr.nv.gov or calling (775) 625-0901 no later than two(2) working days prior to the scheduled meeting.