



NOTICE OF PUBLIC MEETING
of the
NEVADA DROUGHT FORUM



MONDAY, OCTOBER 26, 2015 – 9 AM

The Nevada Drought Forum will conduct a public meeting on MONDAY, OCTOBER 26, 2015, beginning at 9:00 a.m. at the Nevada Department of Agriculture, Main Office, 405 South 21st Street, Sparks, Nevada, and will video conference to the Nevada Department of Agriculture offices at 2300 McLeod, Las Vegas, Nevada, and at Great Basin College, McMullen Hall #102, 1500 College Parkway, Elko, Nevada. The meeting will also be accessible via videoconference to Cooperative Extension Offices in the following locations: Caliente, Carson City, Eureka, Gardnerville, Lovelock, Pahrump, Winnemucca and Yerington. The address for each of these locations is available at the bottom of this agenda. The public is invited to attend at all locations.

NOTICE

(1) Items may be taken out of order; (2) Two or more items may be combined; (3) Items may be removed from the agenda or delayed at any time; (4) Public comment may be limited to three minutes per person at the discretion of the Chair; comment will not be restricted based on viewpoint; (5) Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call (775) 684-5670 in advance so that arrangements for attendance may be made.

AGENDA

Action may be taken only on those items denoted "For possible action."

1. Call to Order & Roll Call – *For possible action*

2. Public Comment

Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comment may be limited to 3 minutes per person at the discretion of the Chair. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.

3. Review and Consideration of Approval of Agenda – *For possible action*

4. Review and Consideration of Approval of Minutes – *For possible action*

A. Approval of minutes from the meeting held September 28, 2015.

5. Climate Forecast Update – *Discussion and possible action*

The Forum will receive an update from Dr. Doug Boyle, Nevada State Climatologist, on current and forecasted conditions related to the drought.

6. Forum Member Review and Recommendations – *Discussion and possible action*

The Forum will engage in a facilitated review of recommendation areas discussed at its September 28, 2015, meeting, along with additional topics based on staff's review of all Forum meetings and the Governor's Drought Summit, as well as the suggestions and work of individual Forum members. Based on this information and through

facilitated discussion, the Forum will begin to narrow and identify the specific recommendations the body will include in its report to the Governor.

7. Discussion of November Meeting and Possible Agenda Items – *For possible action*

The Forum will discuss its expectations for the November meeting and the work and steps necessary to complete the body's "report of recommendations" due to the Governor on or before December 15, 2015.

8. Public Comment - *Discussion*

Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comment may be limited to 3 minutes per person at the discretion of the Chair. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating their name for the record.

9. Adjournment – *For action*

This notice and agenda has been posted on or before 9 a.m. on the third working day before the meeting at the following locations:

- (1) Nevada State Capitol, 101 North Carson Street, Carson City, Nevada
- (2) Legislative Building, 401 South Carson Street, Carson City, Nevada
- (3) Grant Sawyer Building, 555 E. Washington Street, Las Vegas, Nevada
- (4) Department of Conservation & Natural Resources, 901 S. Stewart Street, Carson City, Nevada
- (5) Department of Agriculture, 405 South 21st Street, Sparks, Nevada
- (6) Department of Wildlife, 1100 Valley Road, Reno, Nevada

Notice of this meeting has been included on the Nevada Public Notices website at <http://notice.nv.gov/>

Notice of this meeting was also posted on the Nevada Drought Forum website at <http://drought.nv.gov>. Please contact Andrea Sanchez-Turner at 775-684-2705 (direct) or asanchez@dcnr.nv.gov to obtain support material for the agenda. Any materials will also be posted at <http://drought.nv.gov>.

We are also pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special accommodations or assistance at the meeting are requested, please notify Andrea Sanchez-Turner in writing at 901 S. Stewart Street, Suite 1003, Carson City, Nevada, 89701, or by email at asanchez@dcnr.nv.gov, no later than two (2) working days prior to the scheduled meeting.

University of Nevada Cooperative Extension – Lincoln County
360 Lincoln Street
Caliente, NV

University of Nevada Cooperative Extension – Carson City
2621 Northgate Lane, Suite 15
Carson City, NV

University of Nevada Cooperative Extension – Eureka County
701 S. Main Street
Eureka, NV

University of Nevada Cooperative Extension – Douglas County
1329 Waterloo Lane
Gardnerville, NV

University of Nevada Cooperative Extension – Pershing County
810 Sixth Street
Lovelock, NV

University of Nevada Cooperative Extension – Nye County
1651 E. Calvada Blvd
Pahrump, NV

University of Nevada Cooperative Extension – Humboldt County
1085 Fairgrounds Road
Winnemucca, NV

University of Nevada Cooperative Extension – Lyon County
504 South Main Street
Yerington, NV