

**2015 NATIONAL PARK SERVICE'S (NPS) HPF SUBGRANTEE APPLICATION**  
**EVALUATION**

Applicant: \_\_\_\_\_ Is the Applicant a CLG: Yes / No

Program Area(s): \_\_\_\_\_

Project Title(s): \_\_\_\_\_

Federal Share Requested: \$ \_\_\_\_\_

Required Match: \$ \_\_\_\_\_

Non-Federal Share (per Application): \$ \_\_\_\_\_

Non-Federal Share Sources: \_\_\_\_\_ Total Project Costs: \$ \_\_\_\_\_

**EVALUATION QUESTION**

**POINTS (0-5)**

- |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| 1. Does the Applicant's project fall within the priorities established by SHPO for <b>FY2015</b> ?  | 0 | 1 | 2 | 3 | 4 | 5 |
| <ul style="list-style-type: none"> <li>• Creation of heritage tourism materials emphasizing NV's authentic heritage.</li> <li>• Record and evaluate threatened historic and prehistoric sites</li> <li>• Identify and involve underserved populations</li> <li>• Education programs informing the public of preservation opportunities</li> </ul>   |   |   |   |   |   |   |
| 2. Does the project further SHPO's annual NPS requirements  | 0 | 1 | 2 | 3 | 4 | 5 |
| <ul style="list-style-type: none"> <li>• Creation of a new National Register nomination for a District, Building, Site, Structure, or Object.</li> <li>• Addition of newly added properties to the statewide inventory through survey and inventory.</li> <li>• Creation of a feasibility report, historic structures report, rehabilitation or preservation plan.</li> <li>• Commencement and completion of a rehabilitation or restoration project with attached covenant.</li> </ul> |   |   |   |   |   |   |
| 3. Does the project involve minority and/or disabled populations in the state?  | 0 | 1 | 2 | 3 | 4 | 5 |
| 4. Is the project an emergency?   | 0 | 1 | 2 | 3 | 4 | 5 |
| 5. Is the project description accurate and complete enough to evaluate the project?   | 0 | 1 | 2 | 3 | 4 | 5 |

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6. Does the Application include a project budget that is detailed and supports goals of the project?	0	1	2	3	4	5
7. Are the proposed project <u>expenditures</u> eligible for HPF Subgrant funding?	0	1	2	3	4	5
8. Does the Applicant provide overmatch for the proposed project?	0	1	2	3	4	5
9. Do the budget subtotals and total project costs foot (i.e. balance)?	0	1	2	3	4	5

TOTAL POINTS: \_\_\_\_\_  
45

NOTES/COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_