

**HPF SUBGRANTEE APPLICATION FOR 2015**

**National Register Nomination(s) Proposal Only (Page 1 of 2)**

---

**1. Applicant is proposing the following: (Indicate all that apply):**

- Prepare and edit National Register Nominations (including photos and attachments)
- Public Notice (e.g., activity related to disseminating understanding and promotion of public participation in the process)
- National Historic District Nomination (Please include map and potential boundary for proposed nomination)
- National Historical Landmark (NHL) designation

**2. Property Data for Individual National Register Nomination (please use information on NRHP documentation):**

a. Historic Property Name: \_\_\_\_\_ Date of Construction: \_\_\_\_\_  
Property Street Address: \_\_\_\_\_  
Property Legal Description: \_\_\_\_\_

b. Please indicate the legal owner(s) of the property.

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Company/Firm: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

*(If more than one, use 'Continuation Sheet' and check box )*

**3. Property Data for National Register District Nomination:**

a. Historic District Name: \_\_\_\_\_ Period of Significance: \_\_\_\_\_  
Legal Description of Proposed District Boundaries: \_\_\_\_\_

*(If multiple properties involved, please use 'Continuation Sheet' and check box )*

b. Please indicate the legal owner(s) of the property and/or areas listed in a)(Indicate selection with an "X"):

- Federal owner; please specify agency: \_\_\_\_\_
- State; please specify agency: \_\_\_\_\_
- County; please specify department/division: \_\_\_\_\_
- City; please specify department/division: \_\_\_\_\_
- Private multi-owners (see #4)       Private single owner (see #4)

**4. Please indicate the legal owner(s) of the property and/or areas listed under 'private multi- and single owners.' *\*If more than 10 individual owners, please attach a separate spreadsheet.\****

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Company/Firm: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

*(If more than one, use 'Continuation Sheet' and check box )*

