



STATE OF NEVADA
STATE CONSERVATION COMMISSION
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701-5247
Phone (775) 684-2700 - Fax (775) 684-2715

Tuesday, November 11, 2014 at 4:30 p.m.
The Depot Casino
875 W. Williams Avenue (U.S.50)
Fallon, Nevada

Notice is hereby given that the Nevada State Conservation Commission will hold a public meeting on November 11, 2014 at The Depot Casino, 2nd Floor, 875 West Williams Avenue, in Fallon, Nevada, and by teleconference. Please call **(888) 808-6929**, and then enter code **3499573** to participate.

NOTICE: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Commission. Items may be removed from the agenda at any time.

I. CALL TO ORDER, DETERMINATION OF QUORUM

A. Introductions

II. PUBLIC COMMENTS

Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Conservation Commission. Public comments may be limited to 3-5 minutes per person at the discretion of the Chair. **No action will be taken on any items raised in the public comment period that are already not on the agenda.** At the discretion of the Chair, public comment may be received prior to action on individual agenda items.

III. REVIEW AND CONSIDERATION OF APPROVAL OF MINUTES - *FOR POSSIBLE ACTION*

A. Approval of minutes from October 7, 2014 meeting.

IV. BRIEF UPDATE ON CONSERVATION DISTRICTS PROGRAM - *NOT FOR POSSIBLE ACTION*

A. Tim Rubald, program manager, will provide the Commission with a brief update on Program activities and status of staff situations.

V. DISCUSSION AND POSSIBLE DETERMINATION OF THE STATUS OF A SONOMA KITCHEN USED AT THE ANNUAL RANGE CAMP - *FOR POSSIBLE ACTION*

A. Consideration of disposition of the Sonoma Kitchen used annually at the Range Camp event. The unit is currently owned by NDF and stored at the USFS yard in Austin.

VI. DISCUSSION AND POSSIBLE ACTION REGARDING REVIEW OF THE CURRENT COMMISSION STRATEGIC PLAN - *FOR POSSIBLE ACTION*

A. Discussion and possible workshop actively reviewing the Commission's strategic plan. Goals and objectives, strategies, and a review of any comments from Districts.

VII. AGENCY UPDATES - *NOT FOR POSSIBLE ACTION*

- A. Nevada Department of Agriculture – *Robert Little, Administrator, Plant Industry Division*
- B. UNR-College of Agriculture Biotechnology and Natural Resources – *Dr. Sherm Swanson, Range and Riparian Extension State Specialist for University of Nevada Cooperative Extension and Scientist for Nevada Agricultural Experiment Station.*
- C. Natural Resources Conservation Service – *Bruce Petersen, State Conservationist*
- D. Farm Services Administration – *Clint Koble, State Executive Director*
- E. Nevada Department of Wildlife – *Connie Lee, Landowner Incentive Programs*
- F. Nevada Association of Conservation Districts – *Jake Tibbitts, President*
- G. Others - Participating agencies and partners may report items of importance or urgency as necessary at this time.

VIII. COMMISSIONER ITEMS - *NOT FOR POSSIBLE ACTION*

A. Comments and Reports

IX. NEXT COMMISSION MEETING - * FOR POSSIBLE ACTION *

- A. Agenda items for future consideration.
- B. Date, time and location of next meeting.

X. PUBLIC COMMENTS

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XI. ADJOURNMENT - * FOR POSSIBLE ACTION *

Notice of this meeting was posted in the following location:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701
NRCS Office 1200 Winnemucca Blvd East, Winnemucca, Nevada 89445
NRCS Office 555 West Silver Street, Suite 101, Elko, Nevada 89801

Notice of this meeting was emailed for posting to the following locations:

NRCS State Office, 1365 Corporate Blvd, Reno, NV 89502

Notice of this meeting was also posted on the Internet website at:

<http://dcur.nv.gov/conservation-district-program/conservation-commission>

And the Nevada Public Notice website <http://notice.nv.gov/>

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 901 S. Stewart Street, Suite 1003, Carson City, NV 89701 or by email at timrubald@dcnr.nv.gov or calling (775) 684-2700 no later than two(2) working days prior to the scheduled meeting.

Please contact Tim Rubald at 901 S. Stewart Street, Suite 1003, Carson City, NV 89701; or E-mail timrubald@dcnr.nv.gov; or phone 775-684-2700 to obtain supporting material for the agenda.