



STATE OF NEVADA  
**STATE CONSERVATION COMMISSION**

901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701  
Phone (775) 684-2700 Fax (775) 684-2715

Thursday, November 13, 2014, 2:00 p.m.  
Fallon Convention Center  
100 Campus Way  
Fallon, Nevada 89406

Notice is hereby given that the Nevada State Conservation Commission will hold a public meeting on November 13, 2014 at the Fallon Convention Center, 100 Campus Way, Fallon, Nevada.

There will be a telephonic connection available for this meeting. Please call 888-808-6929, then enter code 3499573 to participate.

**NOTICE:** Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Commission. Items may be removed from the agenda at any time.

**I. CALL TO ORDER, DETERMINATION OF QUORUM**

A. Introductions

**II. PUBLIC COMMENT**

Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Conservation Commission. Public comments may be limited to 3-5 minutes per person at the discretion of the Chair. No action will be taken on any items raised in the public comment period that are already not on the agenda. At the discretion of the Chair, public comment may be received prior to action on individual agenda items.

**III. DISCUSSION AND CONSIDERATION OF RESOLUTIONS APPROVED BY THE NEVADA ASSOCIATION OF CONSERVATION DISTRICTS DURING THEIR BUSINESS MEETING ON NOVEMBER 12 and 13, 2014 - \*FOR POSSIBLE ACTION\***

**IV. COMMISSIONER ITEMS**

A. Comments and Reports

**V. NEXT COMMISSION MEETING - \* FOR POSSIBLE ACTION \***

A. Discussion of possible agenda items for future Commission meeting; possible date, time and location of next meeting.

**VI. PUBLIC COMMENT**

Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Conservation Commission. Public comments may be limited to 3-5 minutes per person at the discretion of the Chair. No action will be taken on any items raised in the public comment period that are already not on the agenda.

## VII. ADJOURNMENT

Notice of this meeting was posted in the following location:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701  
NRCS Office 1200 Winnemucca Blvd East, Winnemucca, Nevada 89445  
NRCS Office 555 West Silver Street, Suite 101, Elko, Nevada 89801

Notice of this meeting was emailed for posting to the following locations:

NRCS State Office, 1365 Corporate Blvd, Reno, NV 89502

Notice of this meeting was also posted on the Internet website at:

<http://dcur.nv.gov/conservation-district-program/conservation-commission>

*Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 901 S. Stewart Street, Suite 1003, Carson City, NV 89701 or by email at [timrubald@dcur.nv.gov](mailto:timrubald@dcur.nv.gov) or calling (775) 684-2717 no later than two(2) working days prior to the scheduled meeting.*

*Please contact Tim Rubald at 901 S. Stewart Street, Suite 1003, Carson City, NV 89701; or E-mail [timrubald@dcur.nv.gov](mailto:timrubald@dcur.nv.gov); or phone 775-684-2717 to obtain supporting material for the agenda.*