



STATE OF NEVADA
STATE CONSERVATION COMMISSION
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701-5247
Phone (775) 684-2717 - Fax (775) 684-2715

Monday June 15, 2015, beginning at 6:00 p.m.
Nevada Department of Conservation and Natural Resources
1st Floor, Director's Office Conference Room
901 South Stewart Street,
Carson City, Nevada
And by Teleconference; limited seating is available at the location

Notice is hereby given that the Nevada State Conservation Commission will hold a public meeting on Monday June 15, 2015 at the Nevada Department of Conservation and Natural Resources, 901 South Stewart Street, 1st Floor, Director's Office Conference Room, in Carson City, Nevada, and by teleconference. It is anticipated that most of the Commissioners will be attending by phone. Please call **(888) 808-6929**, and then enter code **3499573** to participate.

NOTICE: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Commission. Items may be removed from the agenda at any time.

I. CALL TO ORDER, DETERMINATION OF QUORUM

A. Introductions

II. PUBLIC COMMENTS

Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Conservation Commission. Public comments may be limited to 3-5 minutes per person at the discretion of the Chair. **No action will be taken on any items raised in the public comment period that are already not on the agenda.** At the discretion of the Chair, public comment may be received prior to action on individual agenda items.

III. BRIEF UPDATE ON CONSERVATION DISTRICTS PROGRAM - *NOT FOR POSSIBLE ACTION*

A. Tim Rubald, program manager, will provide the Commission with a brief update on Program activities and status on staff.

IV. DISCUSSION AND POSSIBLE DECISIONS ON STRATEGIES AND OBJECTIVES FOR THE SUBMISSION OF A NATURAL RESOURCES CONSERVATION SERVICE (NRCS) REGIONAL CONSERVATION PARTNERSHIP PROGRAM GRANT (RCPP), WHAT THE PROJECT(S) SHOULD BE, AND HOW THE COMMISSION WOULD LIKE IT PRESENTED. - *FOR POSSIBLE ACTION*

A. A review of the information provided at the recent meetings in Winnemucca (6/8/2015) and Elko (6/9/2015) by the Districts and public participants.

B. Discussion of project concept and decision of what needs to be included conceptually in the grant application.

C. Discussion of project objectives and decisions of those that need to be included and highlighted in the grant application. This may include a ranking process of those objectives.

V. DISCUSSION AND POSSIBLE DECISION OF VOLUNTARY TECHNICAL ASSISTANCE FOR CERTAIN ASPECTS OF WRITING THE GRANT - * FOR POSSIBLE ACTION *

A. Suggestions to staff for volunteers to assist in drafting the technical aspects of the grant application.

VI. COMMISSIONER ITEMS - *NOT FOR POSSIBLE ACTION*

A. Comments and Reports

VII. NEXT COMMISSION MEETING - * FOR POSSIBLE ACTION *

A. Agenda items for future consideration.

1. Review and consideration of Sage-grouse grant qualifications.

B. Date, time and location of next meeting.

2. Meeting needs to be held prior to June 29, 2015.

VIII. PUBLIC COMMENTS

Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Conservation Commission. Public comments may be limited to 3-5 minutes per person at the discretion of the Chair. No action will be taken on any items raised in the public comment period that are already not on the agenda.

IX. ADJOURNMENT - * FOR POSSIBLE ACTION *

Notice of this meeting was posted in the following location:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701

NRCS Office 1200 Winnemucca Blvd East, Winnemucca, Nevada 89445

NRCS Office 555 West Silver Street, Suite 101, Elko, Nevada 89801

Nevada Department of Agriculture 4780 E Idaho St Elko, Nevada 89801

Notice of this meeting was emailed for posting to the following locations:

NRCS State Office, 1365 Corporate Blvd, Reno, NV 89502

Notice of this meeting was also posted on the Internet website at:

<http://dcnr.nv.gov/conservation-district-program/conservation-commission>

And the Nevada Public Notice website <http://notice.nv.gov/>

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 901 S. Stewart Street, Suite 1003, Carson City, NV 89701 or by email at timrubald@dcnr.nv.gov or calling (775) 684-2700 no later than two(2) working days prior to the scheduled meeting.

Please contact Tim Rubald at 901 S. Stewart Street, Suite 1003, Carson City, NV 89701; or E-mail timrubald@dcnr.nv.gov; or phone 775-684-2717 to obtain supporting material for the agenda.