



STATE OF NEVADA  
**STATE CONSERVATION COMMISSION**  
901 South Stewart Street, Suite 1003  
Carson City, Nevada 89701-5247  
Phone (775) 684-2717 - Fax (775) 684-2715

**Monday, June 8, 2015, beginning at 6:00 p.m.**  
**University Cooperative Extension Office**  
**1085 Fairgrounds Road**  
**Winnemucca, Nevada**

**Notice is hereby given that the Nevada State Conservation Commission will hold a public meeting on June 8, 2015 at the University Cooperative Extension Office, 1085 Fairgrounds Road, in Winnemucca, Nevada.**

**NOTICE:** Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Commission. Items may be removed from the agenda at any time.

**I. CALL TO ORDER, DETERMINATION OF QUORUM**

A. Introductions of Commissioners

**II. PUBLIC COMMENTS**

Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Conservation Commission. Public comments may be limited to 3-5 minutes per person at the discretion of the Chair. No action will be taken on any items raised in the public comment period that are already not on the agenda. At the discretion of the Chair, public comment may be received prior to action on individual agenda items.

**III. A FACILITATED DISCUSSION FOR THE COMMISSION TO RECEIVE AND DISCUSS PUBLIC INPUT ON POSSIBLE OPPORTUNITIES FOR CONSERVATION WORK THROUGHOUT THE HUMBOLDT RIVER WATERSHED.**

A. The Commission is considering applying for an NRCS grant known as the Regional Conservation Partnership Program (RCPP). This item is to discuss with stakeholders and others the possible scope of conservation work that might best assist or improve the health of the watershed. Development of partnerships for this application is also an important discussion point, among others that may come up concerning conservation issues as they apply to the health of the watershed.

**IV. PUBLIC COMMENTS**

Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Conservation Commission. Public comments may be

**limited to 3-5 minutes per person at the discretion of the Chair. No action will be taken on any items raised in the public comment period that are already not on the agenda.**

**V. ADJOURNMENT - \* FOR POSSIBLE ACTION \***

Notice of this meeting was posted in the following location:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701

NRCS Office 1200 Winnemucca Blvd East, Winnemucca, Nevada 89445

NRCS Office 555 West Silver Street, Suite 101, Elko, Nevada 89801

Nevada Department of Agriculture 4780 E Idaho St Elko, Nevada 89801

University Cooperative Extension Office, 1085 Fairgrounds Road, Winnemucca, Nevada

Notice of this meeting was emailed for posting to the following locations:

NRCS State Office, 1365 Corporate Blvd, Reno, NV 89502

Notice of this meeting was also posted on the Internet website at:

<http://dcur.nv.gov/conservation-district-program/conservation-commission>

And the Nevada Public Notice website <http://notice.nv.gov/>

*Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 901 S. Stewart Street, Suite 1003, Carson City, NV 89701 or by email at [timrubald@dcur.nv.gov](mailto:timrubald@dcur.nv.gov) or calling (775) 684-2700 no later than two(2) working days prior to the scheduled meeting.*

*Please contact Tim Rubald at 901 S. Stewart Street, Suite 1003, Carson City, NV 89701; or E-mail [timrubald@dcur.nv.gov](mailto:timrubald@dcur.nv.gov); or phone 775-684-2717 to obtain supporting material for the agenda.*