



STATE OF NEVADA
STATE CONSERVATION COMMISSION
901 South Stewart Street, Suite 1003
Carson City, Nevada 89701-5247
Phone (775) 684-2717 - Fax (775) 684-2715

Monday, November 6, 2017, beginning at 6:00 p.m.
Carson Valley Inn
Douglas Room
1627 US Highway 395 N
Minden NV 89423

Notice is hereby given that the Nevada State Conservation Commission will hold a public meeting on November 6, 2017, 6:00 p.m., at the Carson Valley Inn, 1627 US Highway 395 N, Minden, Nevada 89423.

NOTICE: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Commission. Items may be removed from the agenda at any time.

I. CALL TO ORDER, DETERMINATION OF QUORUM

A. Introductions

II. PUBLIC COMMENTS

Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Conservation Commission. Public comments may be limited to 3-5 minutes per person at the discretion of the Chair. No action will be taken on any items raised in the public comment period that are not already on the agenda. At the discretion of the Chair, public comment may be received prior to action on individual agenda items.

III. REVIEW AND CONSIDERATION OF APPROVAL OF MINUTES - *FOR POSSIBLE ACTION*

A. Approval of minutes from October 13, 2017 meeting.

IV. BRIEF UPDATE ON CONSERVATION DISTRICTS PROGRAM - *FOR DISCUSSION ONLY*

A. Bettina Scherer, program manager, will provide the Commission with a brief update on Program activities.

V. DISCUSSION OF CONSERVATION DISTRICTS CAPABILITY TO COLLECT FEES - *FOR DISCUSSION ONLY*

A. Kevin Roukey, Commissioner, will discuss the Districts' ability to collect fees pursuant to NRS 548.4051- NRS 548.4056.

VI. DISCUSSION OF THE VIRGINIA RANGE HORSE HERD - * FOR POSSIBLE ACTION *

A. Maggie Orr, NvACD President, will provide the Commission with an update on the Virginia Range Horse Herd.

VII. 2018 HEALTHY WATERSHEDS CONSORTIUM GRANT OPPORTUNITY FOR THE HUMBOLDT RIVER BASIN NETWORK - *FOR POSSIBLE ACTION*

A. Connie Lee (Nevada Department of Wildlife) and Bettina Scherer (NV-CD Program) will present the 2018 Healthy Watersheds Consortium Grant Opportunity to the Commission.

VIII. DISCUSSION AND POSSIBLE ACCEPTANCE OF ANY NEW CONSERVATION DISTRICT RESOLUTIONS- *FOR POSSIBLE ACTION*

A. The Commission may review and discuss any new resolutions presented to the Nevada Association of Conservation Districts (NvACD) and may vote to support any new resolutions presented.

IX. PERIODIC REVIEW OF STRATEGIC PLAN AND ACTION PLAN - *FOR POSSIBLE ACTION*

A. Discussion and review of strategic plan for possible changes.

B. Discussion and review of action plan for possible changes.

X. AGENCY UPDATES - *FOR DISCUSSION ONLY*

A. Nevada Department of Agriculture – *Meghan Brown, Plant Industry Division*

B. UNR-College of Agriculture Biotechnology and Natural Resources – *Dr. Sherm Swanson, Range and Riparian Extension State Specialist for University of Nevada Cooperative Extension and Scientist for Nevada Agricultural Experiment Station.*

C. Natural Resources Conservation Service – *Ray Dotson, State Conservationist*

D. Nevada Department of Wildlife – *Connie Lee, Landowner Incentive Programs*

E. Nevada Association of Conservation Districts – *Maggie Orr, President*

F. Sagebrush Ecosystem Technical Team – *Kelly McGowan, Program Manager*

G. Others - Participating agencies and partners may report items of importance or urgency as necessary at this time.

XI. COMMISSIONER ITEMS - *FOR DISCUSSION ONLY*

A. Commissioners will provide comments and any reports they would like to provide the Commission.

XII. NEXT COMMISSION MEETING - * FOR POSSIBLE ACTION *

A. Agenda items for future consideration.

XIII. PUBLIC COMMENTS

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XIV. ADJOURNMENT - * FOR POSSIBLE ACTION *

Notice of this meeting was posted in the following location:

Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701
NRCS Office 1200 Winnemucca Blvd East, Winnemucca, Nevada 89445
NRCS Office 555 West Silver Street, Suite 101, Elko, Nevada 89801
Nevada Department of Agriculture 4780 E Idaho St Elko, Nevada 89801
NRCS Office 744 E. North Industrial Way Ely, Nevada 89315

Notice of this meeting was emailed for posting to the following location:

NRCS State Office, 1365 Corporate Blvd, Reno, NV 89502

Notice of this meeting was also posted on the Internet website at:

<http://dcnr.nv.gov/conservation-district-program/conservation-commission>

And the Nevada Public Notice website <http://notice.nv.gov/>

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 901 S. Stewart Street, Suite 1003, Carson City, NV 89701 or by email at bscherer@dcnr.nv.gov or calling (775) 684-2700 no later than two(2) working days prior to the scheduled meeting.

Please contact Bettina Scherer at 901 S. Stewart Street, Suite 1003, Carson City, NV 89701; or E-mail bscherer@dcnr.nv.gov; or phone 775-684-2717 to obtain supporting material for the agenda.