



NOTICE OF BOARD MEETING AND AGENDA STATE CONSERVATION COMMISSION



Date: Thursday April 24th, 2025
Time: 1:00pm – 3:00pm

Location: Nevada Department of Conservation and Natural Resources Building, 901 South Stewart Street, 2nd Floor, Pyramid Room in Carson City, Nevada

Link: [Click Here to Join](#) (Full link below)

Meeting ID: 234 187 197 566

Call in information: 775-321-6111 PIN 652 269 0*

Notice

The State Conservation Commission (SCC) Board will consider possible action on the attached agenda items. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more items, remove items or delay discussion relating to item(s) on the agenda. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

Contact the Nevada Conservation District Program Manager for additional information. Melany Aten (775) 625-0901, maten@dcnr.nv.gov Meeting information can be found at <http://dcnr.nv.gov/divisions-boards/conservation-districts-program/state-conservation-commission>

Public Comment*

If you wish to make a public comment, you may do so verbally in person or virtually. Public comment may be submitted via email to maten@dcnr.nv.gov or by written mail to the CD Program 3275 Fountain Way, Winnemucca, NV 89445. Public comment is for all matters, both on or off the agenda as designated on the agenda, and will be limited to three minutes per person. Public comment will also be heard during individual action items on the agenda prior to action taken. The Commissioners may prohibit or limit comment of the content if the comments are a topic not relevant to, or within the authority of the SCC, or if they are irrational or amounting to personal attacks or interfering with the rights of other speakers but will not restrict comments based on viewpoint only. The SCC reserves the right to reduce the time or limit in writing on the agenda items and/or attend and make comments on that item at the meeting.

- Items on the agenda may be taken out of order.
- The Commission may combine two or more agenda items for consideration.
- The Commission may remove an item from the agenda or delay discussion relating to an item at any time.

Note: **(For possible action)** denotes all items on which the Commission may take action. Action will be taken according to open meeting law.

The SCC is committed to Equal Employment Opportunity/Affirmative Action in recruitment of its Commissioners and employees and do not discriminate on the basis of race, color, religion, sex, age, creed, nation origin, veteran status, physical or mental disability, sexual orientation, genetic information,

gender identity, or gender expression. The Commission employs only United States citizens and aliens lawfully authorized to work in the United States.

Special notice

Members of the public who are disabled and require special assistance or accommodations to attend the meeting . If special arrangements for the meeting are required, please notify Melany Aten at (775)-625-0901, at least two days prior to the meeting notify CD Program at CD Program 3275 Fountain Way, Winnemucca, NV 89445 or by email at maten@dcnr.nv.gov.

This meeting has been properly noticed and posted at the following locations:

Nevada Dept. of Ag 405 S. 21 st St, Sparks, NV 89431	Department of Conservation & Natural Resources 901 S. Stewart St. Carson City, NV 89701
USDA Center 3275 Fountain Way, Winnemucca, NV 89445	Open Meeting Law Website at: https://notice.nv.gov

Full link to meeting:

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%20%23%2F%2Fmeetup-join%2F19%3Ameeting_ODQ1OWI4OWItOTBIOC00MTRkLTg2MGMtZjU2ODFIOTQ3M2Rj%40thead.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%252298d25fe8-55b1-49c7-ade7-6a5babd1413d%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=aaf4e813-ef01-455a-9578-f101c06f2e05&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

State Conservation Commission

DCNR / [Conservation Districts Program](#) | [DCNR](#)

Posted 4/8/2025



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Agenda

1. Call to order & Determination of Quorum.

- a) Introductions and roll call.

2. Public Comment. *

3. Approve today's agenda, April 24th, 2025 with the inclusion of any emergency items and deletion of any items. (For Possible Action)

- a) Any items that need to be taken out of order, edited, or removed may be proposed for

consideration at this time.

4. Approve the SCC January 21st, 2025 draft meeting minutes. (For Possible Action).

Meeting Materials provided.

5. Nomination of officer positions on the State Conservation Commission. (NRS 548.140) (For Possible Action).

a) Nomination and vote for Chairman position for the SCC

b) Nomination and vote for Vice-Chairman for the SCC.

6. Update on travel policies for Commissioners by DCNR staff. (For Discussion Only).

Meeting Materials provided.

7. Discuss options for providing Open Meeting Law training and Ethics training for Conservation Districts. (For Possible Action).

a) Consideration of reporting to the Program and SCC open meeting law and ethics training by CDs every 2 or 4 years.

b) Consideration of training options, video, in person, pool/pact, or other options.

8. Discuss a request for receipts for State awarded funds starting next fiscal year, and receipts for spending and match on Sage grouse grants. (For Possible Action).

a) Consider adding a requirement for receipts to show State award of money is spent and spent in the categories outlined under NRS 548.150 "reasonable and necessary expenses" starting in FY26.

b) Consider adding a requirement for receipts for spending and match on Sage grouse grants starting in FY26.

9. Update on Conservation District requirement for staff enrollment in Public Employee Retirement (PERS). (For Possible Action). Meeting Materials provided.

a) Requirement and outline of guidance created for CD PERS enrollment process and options.

10. Legislative Updates related to or impacting Conservation District of natural renewable resources. (For Discussion Only).

- a) Updates and discussion on AB 80, and other proposed or pending legislative impacts.

11. Updates from Agencies and Partners. (For Discussion Only).

- a) Nevada Department of Agriculture (NDA)
- b) University of Nevada Reno/ University Cooperative Extension (UNCE)
- c) Natural Resources Conservation Service (NRCS)
- d) Nevada Farm Service Agency (FSA)
- e) Department of Conservation and Natural Resources (DCNR)
- f) Nevada Conservation District Program (NCDP)
- g) Sagebrush Ecosystem Program & Sagebrush Ecosystem Technical Team (SEP/ SETT)
- h) All other DCNR Programs and Divisions
- i) Nevada Association of Conservation Districts (NvACD)
- j) All Other Partners and participating agencies

12. Commissioner Items. (For Discussion Only)

- a) Commissioners will provide comments, updates and reports.

13. Public Comments:

Public comment may be made on any issue, provided such comment is limited to areas relevant to and within the authority of the State Conservation Commission. Public comment is limited to 3 minutes per person. No action will be taken on any item raised during public comment that is not already on the agenda. At the discretion of the Chair, public comment may be received prior to action on individual agenda items.

14. Next Commission Meeting. (For Discussion Only)

- a) Possible future Agenda items for consideration.
- b) Date, time and location of next meeting.
 - i. July/Aug 2025 virtual

15. Adjournment.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 3275

Fountain Way, Winnemucca, NV 89445 or by email at maten@dcnr.nv.gov or calling (775) 625-0901 no later than two (2) working days prior to the scheduled meeting.

Virtual Access

Full link to meeting:

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%20%23%2F%2Fmeetup-join%2F19%3Ameeting_ODQ1OWI4OWItOTBIOC00MTRkLTg2MGMtZjU2ODFIOTQ3M2Rj%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%252298d25fe8-55b1-49c7-ade7-6a5babd1413d%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=aaf4e813-ef01-455a-9578-f101c06f2e05&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true