



## STATE OF NEVADA STATE CONSERVATION COMMISSION MEETING

Notice is hereby given, the Nevada State Conservation Commission (SCC) will hold a public meeting on Wednesday, May 4<sup>th</sup>, 2022 from 1:00pm to 3:00pm.

**Date:** May 4, 2022

**Meeting Location:** Nevada Department of Conservation and Natural Resources, 901 South Stewart Street, 2nd Floor, Tahoe Room in Carson City, Nevada.

**Teleconference (Call in only):** 1-(877)-422-8614 **Meeting Extension:** 11023281#  
**Passcode:** 12345#

**Videoconference Link:** <https://call.lifesizecloud.com/11023281>  
**Passcode:** 12345#

Contact the Nevada Conservation District Program Manager for additional information. Melany Aten (775) 625-0901, [maten@dcnr.nv.gov](mailto:maten@dcnr.nv.gov)

**NOTICE:** Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Commission. Items may be removed from the agenda at any time.

**1. Call to order, Determination of Quorum:  
(For Possible Action)**  
a) Introductions and roll call.

**2. Public Comments:**

Public comment may be made on any issue, provided such comment is limited to areas relevant to and within the authority of the State Conservation Commission. Public comment is limited to 3 minutes per person. No action will be taken on any item raised during public comment that is not already on the agenda. At the discretion of the Chair, public comment may be received prior to action on individual agenda items.

**3. Review and consideration of approval of minutes:  
(For Possible Action)**

a) Approval of minutes from February 24th, 2022. **Meeting Materials provided.**

- 4. Review, Ranking and Determination of Funding for Applicants of the Sage Grouse Competitive Grant.  
(For Possible Action)**
  - a) Review grant proposal ranking by program and technical panel and award grants to successful Conservation District applicant/s. **Meeting Materials provided.**
  
- 5. Presentation by Natural Resource Conservation Service (NRCS) on Drought Resources, Funding and Program Overview.  
(For Discussion)**
  - a) Information from NRCS about drought programs and funding opportunities. **Meeting Materials provided.**
  
- 6. Updates from Agencies and Partners:  
(For Possible Action)**
  - a) Nevada Department of Agriculture
  - b) University of Nevada Reno/ University Cooperative Extension
  - c) Natural Resource Conservation Service
  - d) Department of Conservation and Natural Resources
    - o CD Program
  - e) Sagebrush Ecosystem Program/ Sagebrush Ecosystem Technical Team
  - f) Nevada Association of Conservation Districts
  - g) All Others Partners and participating agencies
  
- 7. Commissioner Items:  
(For Discussion Only)**
  - a) Commissioners will provide comments and any reports for the Commission.
  
- 8. Next Commission Meeting:  
(For Possible Action)**
  - a) Future Agenda items for consideration.
  - b) Date, time and location of next meeting.

## **9. Public Comments:**

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## **10. Adjournment: (For Possible Action)**

Notice of this meeting was posted in the following location: Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701. NRCS Office 3275 Fountain Way, Winnemucca, Nevada 89445. Nevada Division of Forestry 911 Falcon Lane, Elko, NV 89801, NRCS Office 555 West Silver Street, Suite 101, Elko, Nevada 89801. NRCS Office 744 E. North Industrial Way Ely, Nevada 89315. NRCS State Office, 1365 Corporate Blvd, Reno, NV 89502

Notice of this meeting was also posted on the Internet website at:

<http://dcnr.nv.gov/conservation-district-program/conservation-commission> And the Nevada Public Notice website <http://notice.nv.gov/>

Please contact Melany Aten; E-mail [maten@dcnr.nv.gov](mailto:maten@dcnr.nv.gov); or Phone 775-625-0901 to obtain supporting material for the agenda.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 901 S. Stewart Street, Suite 1003, Carson City, NV 89701 or by email at [maten@dcnr.nv.gov](mailto:maten@dcnr.nv.gov) or calling (775) 625-0901 no later than two(2) working days prior to the scheduled meeting.