



Meeting Notice: STATE OF NEVADA STATE CONSERVATION COMMISSION MEETING AGENDA



Notice is hereby given, the Nevada State Conservation Commission (SCC) will hold a public meeting on July 30th, 2024.

Date and Time: July 30th, 2024 9:00am – 11:30am

Meeting Location: Nevada Department of Conservation and Natural Resources Building, 901 South Stewart Street, 1st Floor, Bonnie Room in Carson City, Nevada.

Teleconference (Call in option): 775-321-6111 PHONE ID: 559 375 197#

Videoconference Link: [Click Here to Join the Meeting](#)

Full link below : Meeting ID: 289 106 235 435

Contact the Nevada Conservation District Program Manager for additional information. Melany Aten (775) 625-0901, maten@dcnr.nv.gov Meeting information can be found at <http://dcnr.nv.gov/divisions-boards/conservation-districts-program/state-conservation-commission>

NOTICE: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Commission. Items may be removed from the agenda at any time.

1. Call to order, Determination of Quorum: (For Possible Action)

a) Introductions and roll call.

2. Public Comments:

Public comment may be made on any issue, provided such comment is limited to areas relevant to and within the authority of the State Conservation Commission. Public comment is limited to 3 minutes per person. No action will be taken on any item raised during public comment that is not already on the agenda. At the discretion of the Chair, public comment may be received prior to action on individual agenda item

3. Review and consideration of approval of July 30th, 2024, agenda:

Any items that need to be taken out of order, edited, or removed may be proposed for consideration at this time.

(For Possible Action)

**4. Review and consideration of approval of meeting minutes:
(For Possible Action)**

a) Approval of minutes from April 24th, 2024.

Meeting Materials provided.

**5. Review FY25 Sage grouse grant submissions for funding
awards. (For Possible Action)**

a) Review and discussion on the grading and submissions for SCC Sage grouse grant FY25.

b) Select application/s to be awarded for determine funding amount for each award.

Meeting Materials provided.

**6. Discussion and Review of the CD Program Draft Language
Access Plan. (For Possible Action)**

a) Open comment period for review and edits to the draft language access plan which is being developed for sharing the CD Program and SCC information across all public platforms.

Meeting Materials provided.

**7. Discussion about updating the SCC strategic Plan.
(For Possible Action)**

a) Review and discussion about the SCC strategic Plan and proposed updates.

Meeting Materials provided.

**8. Updates from Agencies and Partners:
(For Discussion Only)**

a) Nevada Department of Agriculture

b) University of Nevada Reno/ University Cooperative Extension

c) Natural Resources Conservation Service

d) Department of Conservation and Natural Resources

e) Nevada Conservation District Program

f) Sagebrush Ecosystem Program & Sagebrush Ecosystem Technical Team

g) Nevada Association of Conservation Districts

h) All Other Partners and participating agencies

9. Commissioner Items: (For Discussion Only)

- a) Commissioners will provide comments and any reports for the Commission.

10. Next Commission Meeting: (For Possible Action)

- a) Future Agenda items for consideration.
 - i. Review CD standing and award funding for FY25
 - ii. SCC Strategic Plan
 - iii. Legislative Updates
- b) Date, time and location of next meeting.
 - i. November 19-21, 2024 in correlation with the NvACD annual meeting, Reno, NV

11. Public Comments:

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12. Adjournment:

Notice of this meeting was posted in the following location: Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701. NRCS Office 3275 Fountain Way, Winnemucca, Nevada 89445. Nevada Division of Forestry 911 Falcon Lane, Elko, NV 89801. NRCS Office 744 E. North Industrial Way Ely, Nevada 89315.

Notice of this meeting was also posted on the Internet website at: <http://dcnr.nv.gov/conservation-district-program/conservation-commission> And the Nevada Public Notice website <http://notice.nv.gov/> Please contact Melany Aten; E-mail maten@dcnr.nv.gov; or Phone 775-625-0901 to obtain supporting material for the agenda.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 3275 Fountain Way, Winnemucca, NV 89445 or by email at maten@dcnr.nv.gov or calling (775) 625-0901 no later than two(2) working days prior to the scheduled meeting.

Virtual Access

<https://teams.microsoft.com/l/meetup->

[join/19%3ameeting_ZTk0ZmJkOWEtZmM3ZS00MjNjLTgzZmUtZTlmMzllNGM5MGVj%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2298d25fe8-55b1-49c7-ade7-6a5babd1413d%22%7d](https://teams.microsoft.com/join/19%3ameeting_ZTk0ZmJkOWEtZmM3ZS00MjNjLTgzZmUtZTlmMzllNGM5MGVj%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2298d25fe8-55b1-49c7-ade7-6a5babd1413d%22%7d)