



STATE OF NEVADA STATE CONSERVATION COMMISSION MEETING

Notice is hereby given, the Nevada State Conservation Commission (SCC) will hold a public meeting on March 30th, 2023, **immediately following the public workshop for regulation review scheduled to start at 9:00am.**

Date: Thursday, March 30th 2023

Meeting Location: Nevada Department of Conservation and Natural Resources, 901 South Stewart Street, 2nd Floor, Pyramid Room in Carson City, Nevada.

Teleconference (Call in option): 775-321-6111 PHONE ID: 568 666 481

Videoconference Link: [Click here to join the meeting](#)

Full link below

Contact the Nevada Conservation District Program Manager for additional information. Melany Aten (775) 625-0901, maten@dcnr.nv.gov Meeting information can be found at <http://dcnr.nv.gov/divisions-boards/conservation-districts-program/state-conservation-commission>

NOTICE: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Commission. Items may be removed from the agenda at any time.

1. Call to order, Determination of Quorum: (For Possible Action)

- a) Introductions and roll call.

2. Public Comments:

Public comment may be made on any issue, provided such comment is limited to areas relevant to and within the authority of the State Conservation Commission. Public comment is limited to 3 minutes per person. No action will be taken on any item raised during public comment that is not already on the agenda. At the discretion of the Chair, public comment may be received prior to action on individual agenda items.

3. Review and consideration of approval of minutes: (For Possible Action)

- a) Approval of minutes from January 31st, 2022. **Meeting Materials provided.**

**4. Determination and Review for the Districts which were not found “In Good Standing” at previous meeting.
(For Possible Action)**

- a) Review and standing determination for CD of Southern Nevada, Southern Nye County CD, and Duck Valley CD.
- b) Commission decision for the release of funding and specify funding amounts, from the State based on “good standing” requirements and eligibility for the three districts being determined, NAC 548.115.

Meeting Materials provided.

**5. Review submissions for the 2023 Sage Grouse grant.
(For Possible Action)**

- a) Review grading for the SCC Sage grouse grant applications.
- b) Select application to be awarded and determine funding amount.

Meeting Materials provided.

**6. Regulation Review by the SCC:
(For Possible Action)**

NRS 548.160 Rules and regulations. The Commission may adopt and promulgate such rules and regulations as may be necessary for the execution of its functions under this chapter.

- a) Regulation review by the Commission, as per Executive Order 2023-003. “detailing how those regulations can be streamlined, clarified, or otherwise improved to ensure they provide for the general welfare of the State without unnecessarily inhibiting economic growth.”

Meeting Materials provided.

**7. Legislative Session and Bill review by SCC:
(For Possible Action)**

- a) Review of Bills and Legislative language which may be considered by the SCC.

**8. Updates from Agencies and Partners:
(For Discussion Only)**

- a) Nevada Department of Agriculture

- b) University of Nevada Reno/ University Cooperative Extension
- c) Natural Resources Conservation Service
- d) Department of Conservation and Natural Resources
- e) Nevada Conservation District Program
- f) Sagebrush Ecosystem Program & Sagebrush Ecosystem Technical Team
- g) Nevada Association of Conservation Districts
- h) All Others Partners and participating agencies

9. Commissioner Items: (For Discussion Only)

- a) Commissioners will provide comments and any reports for the Commission.

10. Next Commission Meeting: (For Possible Action)

- a) Future Agenda items for consideration.
- b) Date, time and location of next meeting.

11. Public Comments:

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12. Adjournment: (For Possible Action)

Notice of this meeting was posted in the following location: Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701. NRCS Office 3275 Fountain Way, Winnemucca, Nevada 89445. Nevada Division of Forestry 911 Falcon Lane, Elko, NV 89801, NRCS Office 555 West Silver Street, Suite 101, Elko, Nevada 89801. NRCS Office 744 E. North Industrial Way Ely, Nevada 89315.

Notice of this meeting was also posted on the Internet website at:

<http://dcnr.nv.gov/conservation-district-program/conservation-commission> And the Nevada Public Notice website <http://notice.nv.gov/>

Please contact Melany Aten; E-mail maten@dcnr.nv.gov; or Phone 775-625-0901 to obtain supporting material for the agenda.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 901 S. Stewart Street, Suite 1003, Carson City, NV 89701 or by email at maten@dcnr.nv.gov or calling (775) 625-0901 no later than two(2) working days prior to the scheduled meeting.

Virtual Access

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTU4YTY2MWQtZTM3My00NzZkLTg5NzYtYmJmMTg2YjQ3NmYz%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22d23ebaf0-2fdb-4f72-94bd-4a58c746f6c0%22%7d