



NOTICE OF BOARD MEETING AND AGENDA STATE CONSERVATION COMMISSION



Date: Wednesday November 19th, 2025
Time: 1:00pm – 3:00pm

Physical Location access: Nevada Department of Conservation and Natural Resources Building, 901 South Stewart Street, 2nd Floor, Tahoe Room in Carson City, Nevada – **Please note you will need an escort to the 2nd floor by building staff.**

Link: <https://tinyurl.com/5ahpd2dm> (Full link provided at end of document)

Meeting ID: 235 979 102 733 5 Passcode: 7bz72Sg7

Call in information: 775-321-6111 PIN 782 384 628#

Notice

The State Conservation Commission (SCC) Board will consider possible action on the attached agenda items. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more items, remove items or delay discussion relating to item(s) on the agenda. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

Contact the Nevada Conservation District Program Manager for additional information. Melany Aten (775) 625-0901, maten@dcnr.nv.gov Meeting information can be found at <http://dcnr.nv.gov/divisions-boards/conservation-districts-program/state-conservation-commission>

Public Comment*

If you wish to make a public comment, you may do so verbally in person or virtually. Public comment may be submitted via email to maten@dcnr.nv.gov or by written mail to the CD Program 3275 Fountain Way, Winnemucca, NV 89445. Public comment is for all matters, both on or off the agenda as designated on the agenda, and will be limited to three minutes per person. Public comment will also be heard during individual action items on the agenda prior to action taken. The Commissioners may prohibit or limit comment of the content if the comments are a topic not relevant to, or within the authority of the SCC, or if they are irrational or amounting to personal attacks or interfering with the rights of other speakers but will not restrict comments based on viewpoint only. The SCC reserves the right to reduce the time or limit in writing on the agenda items and/or attend and make comments on that item at the meeting.

- The Commission may combine two or more agenda items for consideration.
- The Commission may remove an item from the agenda or delay discussion relating to an item at any time. Items on the agenda may be taken out of order.

Note: **(For possible action)** denotes all items on which the Commission may take action. Action will be taken according to open meeting law.

The SCC is committed to Equal Employment Opportunity/Affirmative Action in recruitment of its Commissioners and employees and do not discriminate on the basis of race, color, religion, sex, age,

creed, nation origin, veteran status, physical or mental disability, sexual orientation, genetic information, gender identity, or gender expression. The Commission employs only United States citizens and aliens lawfully authorized to work in the United States.

Special notice

Members of the public who are disabled and require special assistance or accommodations to attend the meeting . If special arrangements for the meeting are required, please notify Melany Aten at (775)-625-0901, at least two days prior to the meeting notify CD Program at CD Program 3275 Fountain Way, Winnemucca, NV 89445 or by email at maten@dcnr.nv.gov.

This meeting has been properly noticed and posted at the following locations:

Nevada Dept. of Ag 405 S. 21 st St, Sparks, NV 89431	Department of Conservation & Natural Resources 901 S. Stewart St. Carson City, NV 89701
USDA Center 3275 Fountain Way, Winnemucca, NV 89445	Open Meeting Law Website at: https://notice.nv.gov

Full link to meeting: [https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F %23%2FI%2Fmeetup-join%2F19%3Ameeting_YTU5YjcyZWEtMGE3Ni00ZjYzLWEzNTEtNzU0NGJIMGYzNTRk%40thread.v2%2F0%3Fcontent%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%252298d25fe8-55b1-49c7-ade7-6a5babd1413d%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=abf18fd0-c2c5-41c4-8f5f-f7c072cf9cb8&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%20%23%2F%2Fmeetup-join%2F19%3Ameeting_YTU5YjcyZWEtMGE3Ni00ZjYzLWEzNTEtNzU0NGJIMGYzNTRk%40thread.v2%2F0%3Fcontent%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%252298d25fe8-55b1-49c7-ade7-6a5babd1413d%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=abf18fd0-c2c5-41c4-8f5f-f7c072cf9cb8&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

State Conservation Commission
DCNR / [Conservation Districts Program](#) | [DCNR](#)

Posted 11/11/2025



STATE OF NEVADA STATE CONSERVATION COMMISSION MEETING AGENDA



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Agenda

1. Call to order & Determination of Quorum.

- a) Introductions and roll call.

2. Public Comment. *

3. Approve today's agenda, November 19th, 2025 with the inclusion of any emergency items and deletion of any items. (For Possible Action)

- a) Any items that need to be taken out of order, edited, or removed may be proposed for consideration at this time.

4. Approve the SCC April 24th, 2025 draft meeting minutes. (For Possible Action).

Meeting Materials provided.

5. Updates from Agencies and Partners. (For Discussion Only).

- a) Nevada Department of Agriculture
- b) University of Nevada Reno/ University Cooperative Extension
- c) Natural Resources Conservation Service
- d) Nevada Farm Service Agency
- e) Department of Conservation and Natural Resources
- f) Nevada Conservation District Program
- g) Sagebrush Ecosystem Program & Sagebrush Ecosystem Technical Team
- h) Nevada Association of Conservation Districts
- i) All Other Partners and participating agencies

6. Discussion and Review of the Conservation Districts' Annual Reports: (For Discussion Only)

- a) Review and discussion of all Conservation Districts' Proposed Budgets and Proposed Work Plans, and the Final Financial Reports and Annual Reports (NAC 548.110).

Meeting materials on link

<https://dcnrftp.ndep.nv.gov/public/folder/17zhbxsfougvo9fij7s77q/ALL%20CD%20Reports%20FY25>

7. Determination of Districts "In Good Standing" for FY25', and decision on release of FY26' funding. (For Possible Action)

- a) List of those Districts that meet the criteria of "Good Standing" based on submissions and meetings. NAC 548.110.

NOTE: Districts may still qualify after this determination due to possible appeal outcomes.

- b) List of Districts the Commission authorizes the release of funding from the State based on "good standing" requirements and eligibility in NAC 548.115.

Meeting Materials provided.

8. Commissioner Items. (For Discussion Only)

- a) Commissioners will provide comments, updates and reports.

9. Public Comments:

Public comment may be made on any issue, provided such comment is limited to areas relevant to and within the authority of the State Conservation Commission. Public comment is limited to 3 minutes per person. No action will be taken on any item raised during public comment that is not already on the agenda. At the discretion of the Chair, public comment may be received prior to action on individual agenda items.

10. Next Commission Meeting. (For Discussion Only)

- a) Possible future Agenda items for consideration.
 - I. Sage Grouse Grant FY26
- b) Date, time and location of next meeting.
 - I. Jan -March 2026 virtual meeting

11. Adjournment.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 3275 Fountain Way, Winnemucca, NV 89445 or by email at maten@dcnr.nv.gov or calling (775) 625-0901 no later than two(2) working days prior to the scheduled meeting.

Virtual Access

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%20%23%2F%2Fmeetup-join%2F19%3Ameeting_YTU5YjcyZWEtMGE3Ni00ZjYzLWEzNTEtNzU0NGJIMGYzNTRk%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%252298d25fe8-55b1-49c7-ade7-6a5babd1413d%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=abf18fd0-c2c5-41c4-8f5f-f7c072cf9cb8&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true