



NOTICE OF BOARD MEETING AND AGENDA STATE CONSERVATION COMMISSION MEETING AGENDA



Thursday, November 21, 2024
9:00am – 11:00am

Location: Nevada Department of Agriculture, 405 S 21st, St. Sparks, Nevada 89431

Link: [Click Here to Join the Meeting](#) (Full link provided at end of document)

Call in information: 775-321-6111 PIN 550 037 075#

Notice

The State Conservation Commission (SCC) Board will consider possible action on the attached agenda items. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more items, remove items or delay discussion relating to item(s) on the agenda. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

Public Comment*

Public comment may be submitted via email to maten@dcnr.nv.gov or by written mail to the CD Program 3275 Fountain Way, Winnemucca, NV 89445. Public comment is for all matters, both on or off the agenda as designated on the agenda, and will be limited to three minutes per person. Public comment will also be heard during individual action items on the agenda prior to action taken. The Commissioners may prohibit or limit comment of the content if the comments are a topic not relevant to, or within the authority of the SCC, or if they are irrational or amounting to personal attacks or interfering with the rights of other speakers but will not restrict comments based on viewpoint only. The SCC reserves the right to reduce the time or limit in writing on the agenda items and/or attend and make comments on that item at the District meeting.

Note: **(For possible action)** denotes all items on which the Commission may take action. Action will be taken according to open meeting law.

Supporting material for the meeting described herein is available and can be requested by mail at the CD Program 3275 Fountain Way, Winnemucca, NV 89445 or by email at maten@dcnr.nv.gov

Reminder: All meetings are audio recorded.

The SCC is committed to Equal Employment Opportunity/Affirmative Action in recruitment of its Commissioners and employees and do not discriminate on the basis of race, color, religion, sex, age, creed, nation origin, veteran status, physical or mental disability, sexual orientation, genetic information, gender identity, or gender expression. The Commission employs only United States citizens and aliens lawfully authorized to work in the United States.

Special notice

Members of the public who are disabled and require special assistance or accommodations to attend the meeting are requested to notify CD Program at CD Program 3275 Fountain Way, Winnemucca, NV 89445 or by email at maten@dcnr.nv.gov at least two days in advance of the meeting.

This meeting has been properly noticed and posted at the following locations:

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| Nevada Dept. of Ag 405 S. 21 st St, Sparks, NV 89431 | Department of Conservation & Natural Resources 901 S. Stewart St. Carson City, NV 89701 |
| USDA Center 3275 Fountain Way, Winnemucca, NV 89445 | Open Meeting Law Website at: https://notice.nv.gov |

Note: SCC is pleased to accommodate members of the public with disabilities. If special arrangements for the meeting are required, please notify Melany Aten at (775)-625-0901, at least two days prior to the meeting. Please contact Melany Aten by email at Maten@dcnr.nv.gov; or phone (775)-625-0901 to obtain supporting material for the agenda. Items on the agenda may be taken out of order.

Full link to meeting: https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%20%23%2F%2Fmeetup-join%2F19%3Ameeting_MzYyMjcxOWltYjZiO0NWFlWExM2MtNzI1N2RiNDRmMWI1%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%252298d25fe8-55b1-49c7-ade7-6a5babb1413d%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=557f7fec-7192-4ab8-b7b8-c57837aa20fe&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

State Conservation Commission
DCNR / [Conservation Districts Program](#) | DCNR



Meeting Notice: STATE OF NEVADA STATE CONSERVATION COMMISSION MEETING AGENDA



Notice is hereby given, the Nevada State Conservation Commission (SCC) will hold a public meeting on July 30th, 2024.

Date and Time: Thursday November 21st, 2024 9:00am – 11:30am

Meeting Location: Nevada Department of Agriculture, 405 S 21st, St. Sparks, Nevada 89431.

Teleconference (Call in option): 775-321-6111 PHONE ID: 550 037 075

Videoconference Link: [Click Here to Join the Meeting](#)

Full link below

Contact the Nevada Conservation District Program Manager for additional information. Melany Aten (775) 625-0901, maten@dcnr.nv.gov Meeting information can be found at <http://dcnr.nv.gov/divisions-boards/conservation-districts-program/state-conservation-commission>

NOTICE: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Commission. Items may be removed from the agenda at any time.

1. Call to order, Determination of Quorum: (For Possible Action)

- a) Introductions and roll call.

2. Public Comments:

Public comment may be made on any issue, provided such comment is limited to areas relevant to and within the authority of the State Conservation Commission. Public comment is limited to 3 minutes per person. No action will be taken on any item raised during public comment that is not already on the agenda. At the discretion of the Chair, public comment may be received prior to action on individual agenda item

Review and consideration of approval of November 21st, 2024, agenda: (For Possible Action)

- a) Any items that need to be taken out of order, edited, or removed may be proposed for consideration at this time.

3. Review and consideration of approval of meeting minutes: (For Possible Action).

a) Approval of minutes from July 30th, 2024.

Meeting Materials provided.

4. Discussion and Review of the Conservation Districts' Annual Reports: (For Discussion Only)

a) Review and discussion of all Conservation Districts' Proposed Budgets and Proposed Work Plans, and the Final Financial Reports and Annual Reports (NAC 548.110).

Meeting materials on link

<https://dcnrftp.ndep.nv.gov/public/folder/hcvtgzus0qtetizbqryhg/All%20CD%20reports%20FY24>

5. Determination of Districts "In Good Standing" for FY24', and decision on release of FY25' funding. (For Possible Action)

a) List of those Districts that meet the criteria of "Good Standing" based on submissions. NAC 548.110.

NOTE: Districts may still qualify after this determination due to possible appeal outcomes.

b) List of Districts the Commission authorizes the release of funding from the State based on "good standing" requirements and eligibility in NAC 548.115.

Meeting Materials provided.

6. Updates from Agencies and Partners: (For Discussion Only)

- a) Nevada Department of Agriculture
- b) University of Nevada Reno/ University Cooperative Extension
- c) Natural Resources Conservation Service
- d) Department of Conservation and Natural Resources
- e) Nevada Conservation District Program
- f) Sagebrush Ecosystem Program & Sagebrush Ecosystem Technical Team
- g) Nevada Association of Conservation Districts
- h) All Other Partners and participating agencies

7. Commissioner Items: (For Discussion Only)

a) Commissioners will provide comments and any reports for the Commission.

8. Next Commission Meeting: (For Possible Action)

- a) Possible future Agenda items for consideration.
 - i. SCC Strategic Plan Review
 - ii. Legislative Updates
- b) Date, time and location of next meeting.
 - i. Jan- Feb 2025 virtual meeting

9. Public Comments:

Public comment may be made on any issue, provided such comment is limited to areas relevant to and within the authority of the State Conservation Commission. Public comment is limited to 3 minutes per person. No action will be taken on any item raised during public comment that is not already on the agenda. At the discretion of the Chair, public comment may be received prior to action on individual agenda items.

10. Adjournment:

Notice of this meeting was posted in the following location: Department of Conservation and Natural Resources, 901 S. Stewart Street, Carson City, NV 89701. NRCS Office 3275 Fountain Way, Winnemucca, Nevada 89445. Nevada Division of Forestry 911 Falcon Lane, Elko, NV 89801. Notice of this meeting was also posted on the Internet website at: <http://dcnr.nv.gov/conservation-district-program/conservation-commission> And the Nevada Public Notice website <http://notice.nv.gov/> Please contact Melany Aten; E-mail maten@dcnr.nv.gov; or Phone 775-625-0901 to obtain supporting material for the agenda.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to the Conservation Districts Program, 3275 Fountain Way, Winnemucca, NV 89445 or by email at maten@dcnr.nv.gov or calling (775) 625-0901 no later than two(2) working days prior to the scheduled meeting.

Virtual Access

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F%2Fmeetup-join%2F19%3Ameeting_MzYyMjcxOWItYjhhZi00NWFlWExM2MtNzI1N2RiNDRmMWI1%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%252298d25fe8-55b1-49c7-ade7-6a5babd1413d%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=557f7fec-7192-4ab8-b7b8-c57837aa20fe&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true