

PROJECT INFORMATION

Project Name:

Project Address or GPS Location:

Project Type (Select project type please review program regulations) :

- | | | |
|---|--|--|
| <input type="checkbox"/> Acquisition of land or water | <input type="checkbox"/> Wildfire Mitigation/ Restoration | <input type="checkbox"/> Retirement of Sagebrush Ecosystem Credits |
| <input type="checkbox"/> Enhancement or Restoration of Wetlands | <input type="checkbox"/> Outdoor Recreation Facility Development or Trail Construction | <input type="checkbox"/> Carson or Truckee River Corridor Project |

ORGANIZATION INFORMATION

Organization Legal Name (and DBA):

Organization Address:

City :

State:

Zipcode:

Phone Number:

Email Address:

Organization Type (Select One Identifier) :

- | | | | | | |
|---|---------------------------------------|--|--|--|---|
| <input type="checkbox"/> Non-Profit 501c3 | <input type="checkbox"/> State Agency | <input type="checkbox"/> County Government | <input type="checkbox"/> City/Local Government | <input type="checkbox"/> Conservation District | <input type="checkbox"/> Other NV Political Subdivision |
|---|---------------------------------------|--|--|--|---|

Tax ID :

NV State Vendor Number :

Organization Grant/Project Contact:

Phone Number:

Email Address:

Organization Fiscal Contact:

Phone Number:

Email Address:

PROJECT NARRATIVE

Brief project summary:

Please describe planning activities that have taken place in preparation of this project.

Describe how this project meets a community or environmental need:

What is the 20-year maintenance or management plan for the project:

PROJECT NARRATIVE

Describe how this project encourages collaboration with other organizations:

Will your project be on private or public land and have you received authorizations for the project:

How will your project leverage state funding to preserve and protect the natural and cultural resources of the State of Nevada (or benefit of these resources):

Will there be an impact to environmental or cultural resources from your project and what mitigation have you taken:

PROJECT NARRATIVE

Describe any support your project has received from other public entities:

Describe what sustainable practices that have been incorporated into your project:

If the project is related to public use, describe the ability of the public to access the project:

Describe your organizations experience managing other grants and projects:

PROJECT NARRATIVE

Please provide any additional information for consideration:

PROJECT BUDGET

Project Budget Categories	Grant Funding Requested	Match Funding (10% minimum for project)
Acquisitions/Conservation Easement (Land/Water)		
Planning & Design		
Construction/Materials		
Permits/Project Reviews		
Study/Research/Document Preparation		
Administrative Costs (3% max)		
Other:		
Other:		
TOTAL AMOUNT:		

BUDGET NARRATIVE

Please provide a budget narrative including how any in-kind rate is calculated :

Level of Matching Funds Provided (*Select One-A minimum match of 10% is required*) :

10% 15% 20% 25% 30% 40% 45% +50%

What is the source of the matching funds?

Does your project have access to any other funding sources?

Yes No

Would other funding be determinate on receiving a grant from Conserve Nevada?

Yes No

Does your organization undergo regular independent audits?

Yes No

Has your organization ever lost an awarded grant?

Yes No

Has your organization ever been federally suspended or disbarred?

Yes No

If your organization is a Non-Profit (501c3) are you able to provide a copy of your Form 990 for the last 3 fiscal years ?

Yes No N/A

LAND/WATER ACQUISITION

This section only applies to land and water acquisitions

Describe how your project will secure the State of Nevada's interest in any land or water acquired with State bond funds (Please note the State may require reversionary clause or deed restriction on the property)?

Describe how you will ensure the stewardship of the property including maintenance, monitoring and enforcement of weed control, dust control and other related issues?

How will you ensure that property acquired to preserve or protect the natural, historic or cultural resources of this State is maintained in a manner that is consistent with the purposes of the Program:

Will you utilize eminent domain for your project (Please note a "Yes" response will disqualify your project.

Yes No

Will your organization provide future reporting and monitoring of the property?

Yes No

Has your organization received State bond funding in the past for an acquisition?

Yes No

Will your project include the purchase of water rights?

Yes No

Will land or water purchased using State funds be preserved for perpetuity?

Yes No

GENERAL INFORMATION

Has your organization completed previous similar work:

Yes No

Will your organization be able to complete the project within 3-years of bond issuance:

Yes No

Will the project include the purchase of equipment:

Yes No

Will the project include any work that is a condition of approval of any other project (including mitigation)

Yes No

Will you be able to maintain accurate accounting of all expenditures of the grant:

Yes No

Will you be able to provide quarterly project reports on or before January 31, April 30, July 31, and October 31 during the duration of the project:

Yes No

Will you authorize visits to the project site by the Department of Conservation and Natural Resources for the lifetime of the project:

Yes No

Have you read, understand, and agree to all the terms enumerated within the program regulations:

Yes No

Will you recognize the Conserve Nevada Program as a funder of the project through media and signage:

Yes No

Total population served:

Is the community served by the project eligible for any assistance by other governmental agencies or programs:

SUPPORT MATERIALS

Please upload support materials as a pdf file.

Project Budget (Detailed w/ quotes):

Project Map:

Project Timeline:

Governing Board Resolution (Approving Application):

Proof of Interest in Land (or letter of support from land management agency)

Proof of Matching Funds (example letter of award)

Support Documentation of property owner notification see Page 11, Sec 30 (2)(i) of Program Regulations

Project Support Materials:

Project Support Materials:

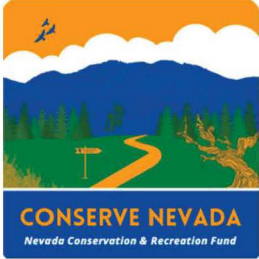
Project Support Materials:

Form 990 (501c3 Submission):

Form 990 (501c3 Submission):

Form 990 (501c3 Submission):

SUBMISSION



By signing this grant application, I certify I am the authorized representative for the listed entity. I am submitting this grant application in order to be consider for a grant award from the Conserve Nevada Program. I certify the information in this grant application is true and correct to the best of my ability. I understand that information in this grant application may be used for evaluating my entity for funding eligibility. However, my signature does not obligate my entity to receive funding from the Nevada Conservation & Recreation Fund.

Date:

Full Name:

Title:

Signature: