Grant Application Overview:

The following provides an overview of the Conserve Nevada grant application. Access to the application is provided through the Nevada Infrastructure Finance System. The grant application may be accessed through the Nevada Infrastructure Finance System. To get started use these instructions: NIFS Getting Started.

• Section 1- Project General Information:

Please provide a unique name for you	r project. Please keep t	he project name below 20 characters in length.		
Project Name:				
Please provide a street address for you	ur project. This should	be the location of your project not your mail ad	dress. If there is not an available street add	ress for your project please type "N/A" in the following cells.
Project location street address				le la
Project location City			Project location State	
Project location Zipcode				
Project location County				
How to find Latitude/Longitude:				
Please provide a latitude and longitud	le for your project local	tion. This should be the site of your project not y	your mailing address.	
How to find a latitude and longitude of	on a computer			
1. Open Google Maps.				
2. Find the desired location on the				
 Right-click the point on the map A pop-up box will appear with t 		de at the top.		
Project Latitude 😯			Project Longitude ?	
What county parcels will be imp	pacted by your			
project please provide specific Ass	sessor's Parcel			
Nun	mber(s) (APN).			
Population served by the propose	ed project 🛭			

• Section 2- Project Information:

or termination of an active grant.

Select <u>"Yes"</u> only for the project types that align with	your project. If a projec	t type does not align with your proje	ect please select <u>"No"</u> . For information	on on project type:	please review progra	m regulations.
Acquisition of an interest in land or water	No		Wildfire mitiga	ation/restoration	No	
Retirement of sagebrush ecosystem credits	No		Enhancement or restora	tion of wetlands	No	
Outdoor recreation facility development or trail construction	No		Carson or Truckee River	corridor project	No	
Please provide a true/false response to the following	questions. The Conserve	e Nevada Program is governed by th	e 2019 Statutes of Nevada, Chapter	480 and program	regulations. These can	be found on the program webs
I have read and acknowledge the requirements stipulated in the program regulations available at: https://dcnr.nv.gov/divisions-boards/conservenevada. As an applicant my organization will be	No					
able to meet program requirements.						
General obligation bonds of the State of Nevada are utilized to fund awarded projects. I certify that this project will plan, develop, design, engineer, or construct a capital improvement that will last for minimum of 20-years. If a project fails to last for 20-years the grantee may be required to pay back the State of Nevada.	■ No					
This project will acquire an interest in land, or water using State of Nevada general obligation bond funds. It is understood the program will require the State of Nevada's interest to be secured through a deed restriction, easement, or other appropriate legal mechanism as dictated by the program in perpetuity (as required by statute and regulation.)	No					
I understand that any funding awarded by the program may be terminated at anytime if the recipient fails to comply with program regulations, or the terms of a funding agreement. The applicant understands the program may upon notice to an award recipient terminate a funding award at anytime if funding becomes unavailable.	No					
By submitting this grant application, I acknowledge that the Department of Conservation and Natural Resources may terminate grant funding for cause which may include grants that no longer effectuate program goals or agency priorities.	N o					
By submitting this grant application, I acknowledge that any current or future litigation brought against the State of Nevada or its political subdivisions may result in ineligibility for funding	No					

• Section 3 - Organization Information:

Organization Name:			
Contact Person: ?			
Financial Contact Name			
Mailing Address: 🔞			
City: 😯		State: 3	
9 Digit Zip Code: 😯			
Phone Number: 😯			
Email Address: 😯			
	he program should have one or more of the following to apply. To recei vebsite. If an identifier is not applicable to your organization type "N/A"		applicants must register with the Nevada State Controllers Office. To register
Unique Entity Identifier (UEI):			
TIN: (Taxpayer identification number)			
State Vendor Number: 3			
NV Business ID:			
Organization type (Please select on are eligible to receive funding from t		arking "True". Please note that only po	litical subdivision of the State of Nevada and Non-profit (501c3) organizations
Non-Profit 🕜	No		
State Agency 😯	No		
County/City Agency	No		
Local Municipal Entity	No		
Conservation District ?	No		
Other NV Political Subdivision	No		

• Section 4 - Project Narrative:

Responses should be limited to 250 characters. If additional information needs to be provided the project description and last question in this section will allow you to exceed this character limit.

Brief Description of your project.

Project Description of Project Description of your project.

What planning activities have taken place in preparation of this project?

Describe how this project provides community need?

How will the project protect or enhance the environmental and/or cultural resources of the State of Nevada?

Please provide an overview of how the project will be maintained over the next 20-years?

In what way is this project collaborating with partner organizations?

Continued on next page-

Will your project be on private or public land? Have you received authorization for this project from the land manager? (Please provide contact information or a letter from the land manager)	
Does any portion of the project expect to receive other state funding?	■ No
Does any portion of the project expect to receive other private funding?	■ No
Does any portion of the project expect to receive other federal funding?	No No
How will the project leverage state funding to preserve and protect the natural and cultural resources of the State of Nevada (or benefit these resources)?	
Will there be an impact to environmental or cultural resources from your project? What mitigation is being done?	
If the project is on federal land have you completed a National Environmental Policy Act and/or a National Historic Preservation Act Section 106 review?	
Will your project require permitting? Have you received any permits to date?	
What is your project timeline if awarded?	
What is the useful life of the project (in years)?	
Describe any support your project has received from other public entities and the public?	
If the project is related to public use, describe the ability of the public to access the project? are there any limitations?	
Provide an overview of your organizations experience managing other similar grants and projects?	
Please provide any additional information you would like us to consider?	

• Section 5 - Budget Narrative:

Please provide a concise narrative to support your budget request. The budget narrative must provide a description of costs associated with your budget. The narrative should include how match funding is being provided. If you are including a cash match please list these sources and if they have been awarded. If you are providing in-kind match please provide details on how in-kind match will be provided. If you are funding match with another award please provide the status of the award. (Please note prior to any award you will have to provide a Notice of Award for match)

Budget Narrative		
		1
Please provide an overview of how match will be		
calculated and whether in-kind match is being		
included.		
		/
What is the source of grant match? (i.e. local,		
private, state, federal funding source)		
Does your project have access to any other funding source that has not been listed?	[No	
Would the other funding you have listed be determinate on receiving a grant from Conserve	No.	
Nevada?		
Does your organization undergo annual	■ No	
ndependent audits? (please attach to application if conducted)		
ii conducted)		
When was your last audit and were there any findings by the auditor?		
mangs by the addition.		
Has your organization ever been suspended,	No	
sbarred, or banned from a federal, state, local, or		
private funding source?		
your organization is a Non-Profit (501c3) are you	■ No	
able to provide a copy of your Form 990 for the last 3 fiscal years?		
·		
Describe how grant expenditures are separated in		
your accounting structure?		
Describe the process your organization completes		
in order to have permission to incur expenses?		
If you receive this award what percentage of your		
annual budget would this award represent?		
Please describe the bid process utilized for contracted projects?		
contracted projects?		
		/

• Section 6 - Land and Water Acquisitions Only:

All land and water transactions are <u>required</u> to respon	d to the following questions. All other project types may skip this section.
Describe how your project will secure the State of Nevada's interest in any land or water acquired with State of Nevada general obligation bond funds (Please note the State may require additional protections which may include items like a reversionary clause or deed restriction on the property)	
Describe how you will ensure the stewardship of the property including maintenance, monitoring and enforcement of weed control, dust control and other related issues.	
How will you ensure that the property acquired to preserve or protect the natural, historic or cultural resources of this State is maintained or monitored in a manner that is consistent with the purposes of the Program:	
Will you utilize eminent domain for your project (Please note a "Yes" response will disqualify your project)	■ No
Will your organization provide future reporting and monitoring of the property?	■ No
Has your organization received State bond funding in the past for acquisitions?	■ No
Will your project include the purchase of water rights?	■ No
Will land or water purchased using State funds be protected in perpetuity?	■ No
Have alternates to fee title been explored for the acquisitions?	■ No
What steps have been taken to prepare these transactions for closing? (Please include details including appraisals, offer letters, due diligence)	

• Section 7 - General Grantee Questions



• Section 8: Support Documents:

This section allows applicants to upload PDFs to support their application. Standard documents required: Project Map, Project Timeline, Governing Board Resolution, Proof of interest in land/approval, Support document from property owner, most recent audit report, Proof of matching funds

The Conserve Nevada Program requires certain documents to be uploaded with your application. These files must be in a PDF format other file types will not be able to be uploaded. If you do not have a required document please upload a blank document notating that it is not applicable to your application.

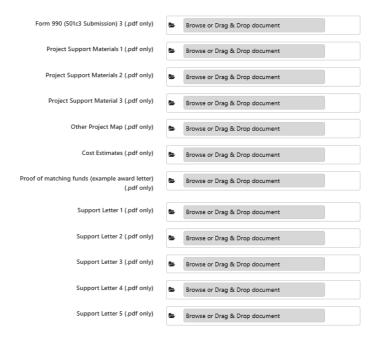
Converting a file into PDF format-

Form 990 (501c3 Submission) 3 (.pdf only)

To save a file as a PDF, most applications use the "Save As" option or the "Print" function. You typically select "PDF" as the file format in the "Save As" dialog or choose a "Save as PDF" option under "Printer" in the Print menu.

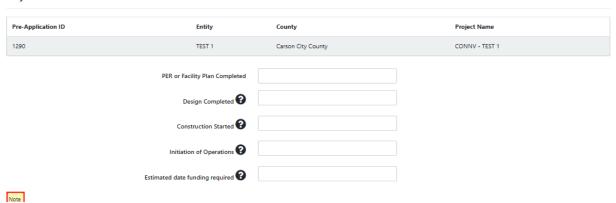
1. Open the File: Open the document or file you want to save as a PDF. 2. Use "Save As": Navigate to the "File" menu and select "Save As". o In the Save As dialog box, choose a location and name for your new PDF file. o Select "PDF" as the "Save as type" option. o Click "Save". Project Map (.pdf only) Project Timeline (.pdf only) Browse or Drag & Drop document Governing Board Resolution authorizing you to Browse or Drag & Drop document apply for this grant. This may be a letter from your organization leadership (.pdf only) Proof of Interest in Land (or letter of support from Browse or Drag & Drop document land management agency) (.pdf only) Support documentation from property owner Browse or Drag & Drop document (.pdf only) Audit Report 1 (.pdf only) Browse or Drag & Drop document Audit Report 2 (.pdf only) Browse or Drag & Drop document Audit Report 3 (.pdf only) Browse or Drag & Drop document Form 990 (501c3 Submission) 1 (.pdf only) Browse or Drag & Drop document Form 990 (501c3 Submission) 2 (.pdf only) Browse or Drag & Drop document

Browse or Drag & Drop document

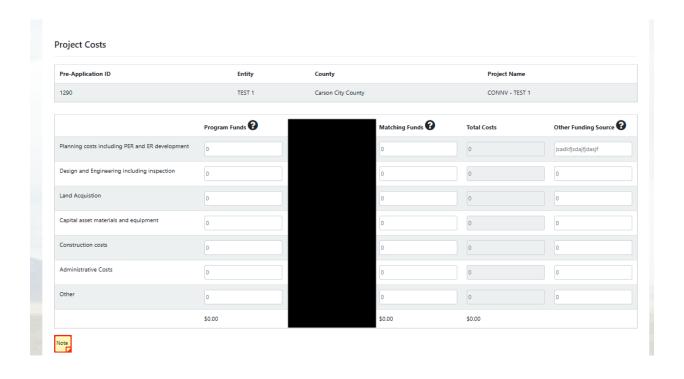


Section 9- Project Dates:

Project Dates



Section 10 - Project Costs:



Section 11 - Application Signature:

