



STATE OF NEVADA  
Department of Conservation & Natural Resources  
Joe Lombardo, Governor  
James A. Settelmeyer, Director  
Denise K. Beronio, Administrator

## Outdoor Education Advisory Working Group

### AGENDA

**Friday October 11, 2024 9:00 am – 3:00 pm**

Clark County Wetlands  
Meeting Room  
7050 Wetlands Park Ln  
Las Vegas, NV 89122

#### **Teleconference Access Information**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MzkyYTg0NTUtZGEwOC00YWWRmLTkxOGItNTM2MTk3YWY0YjBm%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22639016bb-3935-4a62-8700-a284ce058da4%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzkyYTg0NTUtZGEwOC00YWWRmLTkxOGItNTM2MTk3YWY0YjBm%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22639016bb-3935-4a62-8700-a284ce058da4%22%7d)

**Meeting ID: 270 317 344 427**

**Passcode: ZV9Tci**

**Or call in (audio only) +1 775-321-6111,,983414674#**

*Notification: Items on the agenda may be taken out of order, may be combined for consideration, and may be removed from the agenda or delayed for discussion at any time.*

1. **Call to Order**

2. **Roll Call**

3. **Public comment**

Public comment is limited to 3 minutes per person. The public may request that items be added to a future agenda. No action will be taken on any matter raised during the public comment period that is not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

*Forum restrictions and orderly business: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks that antagonize or incite others are examples of public comment that may be reasonably limited.*

4. **Approve Minutes from the January 30, 2024 meeting (FOR POSSIBLE ACTION)**

5. **Public Survey Results**

*Mark Damian Duda, Responsive Management*

## 6. Focus Group Results

*Kendal Scott, Nevada Division of Outdoor Recreation*

## 7. Committee Recommendations Gallery Walk

*Erica Mosca, Nevada State Assembly*

***Recess for small group activity and lunch (reconvening at 1 pm)***

## 8. Decision Points (FOR POSSIBLE ACTION)

*Erica Mosca, Kendal Scott*

- Legislative report inclusions
- Bill draft request

## 9. Next Steps

## 10. Public comment

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## 11. Adjournment

Notice of this meeting was posted in the following location:

*Department of Conservation and Natural Resources\_901 S. Stewart Street, Carson City, NV 89701*

*Nevada State Library, 100 N. Stewart St., Carson City, NV 89701*

*Nevada State Legislature Building, 401 S. Carson St., Carson City, NV 89701*

Notice of this meeting was also posted to the Division website at <https://dcnr.nv.gov/divisions-boards/ndor/meetings>;

Nevada Public Notice website at <https://notice.nv.gov/>, and Nevada Legislature Administrative Notices at

<https://www.leg.state.nv.us/App/Notice/A/>

We are pleased to provide reasonable accommodation for individuals with disabilities who wish to attend the meeting. To request special accommodations or assistance at the meeting, please notify our office by writing to the Division of Outdoor Recreation, 901 S. Stewart Street, Suite 1002 Carson City, NV 89701; or by calling 775-684- 2794 no later than two (2) working days prior to the scheduled meeting.

To obtain support material for the agenda please call (775) 684-2731 or write 901 South Stewart Street, Suite 1002, Carson City, Nevada 89701. Materials will also be posted on the [NDOR Website](#).